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# Harrisville, New Hampshire

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Annual Reports for the year ending  
December 31, 2015  
published for March 2016 Town Meeting





Town of Harrisville, Cheshire County, in the State of New Hampshire  
Annual Report for the year ending December 31, 2015

Town of Harrisville

705 Chesham Road  
Harrisville, NH 03450  
(603) 827-3431

Cover photograph  
Construction of new Town Highway Garage  
funds appropriated at March 2015 Town Meeting

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## Town Government

### Elected and Appointed Officials, and Town Employees

#### OFFICE OF SELECTMEN

Jay Jacobs, Chairman	Term expires 2017
Charles Michal	Term expires 2016
Andrew Maneval	Term expires 2018

Angela Hendrickson	Secretary to the Selectmen
Andrea Castor	Assistant to the Secretary

#### TOWN CLERKS OFFICE

Donna G. Stone, Town Clerk	Term expires 2017
Patty L. Massey	Deputy Town Clerk

#### TOWN TREASURERS OFFICE

Anne Havill	Term expires 2016
Bonnie Willette	Deputy Town Treasurer

#### TAX COLLECTORS OFFICE

Laureen Blanchard	Tax Collector (through July 2015)
Robert Collinsworth	Deputy Tax Collector
Rennie Timm	Deputy Tax Collector

#### HEALTH AND INSPECTIONS

Michael Wilder, Building Inspector	Term expires 2016
Rosemary Cifrino, Welfare Officer	Term expires 2016
David Belknap, Health Officer	Term expires 2016
Michael Wilder, Deputy Health Officer	Term expires 2016

#### MODERATOR

John J. Colony III	Term expires 2016
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#### SUPERVISORS OF THE CHECKLIST

Catherine Buffum, Chair	Term expires 2018
Charlotte Chamberlain	Term expires 2017
Anne Havill	Term expires 2020

#### TRUSTEES OF TRUST FUNDS

Charles Sorenson, Jr., Chair	Term expires 2016
Molly McNeill	Term expires 2017
R. Dean Ogelby	Term expires 2018

#### HIGHWAY DEPARTMENT

Wesley Tarr, Jr.	Road Agent
Randy Tarr Sr.	James Porter

**EMERGENCY MANAGEMENT DIRECTOR**

Andrew Maneval Term expires 2016

**POLICE DEPARTMENT**

Russell Driscoll, Chief Danna Hennessey, Lieutenant  
Zack Byam, Officer Vira Elder, Secretary to the Police Department

**FIRE DEPARTMENT**

Wayne Derosia, Fire Chief Term expires 2016  
Kevin Smith, Deputy Fire Chief Russell Driscoll, Lieutenant  
David O'Neil, Assistant Fire Chief Matthew O'Neil, Second Lieutenant  
Joseph Breidt, Fire Captain Sharon Breidt, Rescue Captain

**HARRISVILLE RECYCLING CENTER**

Phyllis Tarr, Manager Randy Tarr Jr.  
James McClure

**Town Boards and Commissions**

Harrisville is served by many individuals who donate their time and energies in unpaid positions either as volunteers or as appointed members of standing boards, commissions and committees. For the year 2015, the Town was served by the following residents:

**PLANNING BOARD**

Sherry Sims, Co-Chairperson Term expires 2015  
Ned Hulbert, Co-Chairperson Term expires 2017  
Noel Greiner Term expires 2016  
Heribert Tryba Term expires 2016  
Peter Crowell, Alternate Term expires 2017  
Anne Havill, Alternate Term expires 2015  
Courtney Cox, Alternate Term expires 2018  
Andrew Maneval Selectman Member

**CONSERVATION COMMISSION**

Winston Sims, Chairman Term expires 2016  
Will Kirkpatrick Term expires 2017  
Harry Wolhandler Term expires 2017  
Francie Yeager Term expires 2017  
Laura Appel Term expires 2018  
Douglas Gline Term expires 2017  
Leslie Lamois, Alternate Term expires 2016  
Jay Jacobs Selectman Member

**HISTORIC DISTRICT COMMISSION**

Douglas Walker, Chairperson Term expires 2016  
Scott Oliver Term expires 2016  
John H. Evans Term expires 2017

Noel Greiner	Term Expires 2018
Thomas Weller	Term expires 2017
Jay Jacobs	Selectman Member
Charles Michal	Selectman Alternate

#### **ZONING BOARD OF ADJUSTMENT**

Harold Grant, Chairman	Term expires 2017
Charles W. Sorenson Jr.	Term expires 2016
Susan Brown	Term expires 2016
Jeffrey Trudelle	Term expires 2017
Charles K. Owusu, Alternate	Term expires 2018
Curtis Taylor, Alternate	Term expires 2018
Sarah Kendall, Appointed Temporary Alternate	Term expires 2015
Charles Michal	Selectman Member
Andrew Maneval	Selectman Alternate
Jay Jacobs	Selectman Alternate
Kevin Smith	

#### **CEMETERY TRUSTEES**

Leslie Downing	Term expires 2016
Adam Schepker	Term Expires 2018
Julie Lord	Term expires 2017

#### **LIBRARY TRUSTEES**

Michael L. Price, Chair	Term expires 2017
Karen Cotelesa	Term expires 2015
Jean Rosenthal	Term Expires 2016

#### **HARRISVILLE PUBLIC LIBRARY**

Susan Weaver	Library Director
Kris Finnegan	Children's Librarian

#### **FIRE WARDS**

Alton Chamberlain	Wayne Derosia
Joseph Breidt	Sharon Breidt
Jay Jacobs	Kevin Smith
David O'Neil	

#### **STATE FIRE WARDEN**

Kevin Smith	Term expires 2017
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#### **FOREST FIRE WARDENS (Terms expires 2016)**

Wayne Derosia	Roger Packard
Russell Driscoll	Randy Tarr Jr.

#### **SURVEYORS OF WOOD AND LUMBER (Term expires 2016)**

David Kennard	Wesley Tarr, Jr.
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#### **FENCE VIEWERS**

Harrisville Selectmen	Term expires 2016
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**AGRICULTURAL COMMISSION**

Suzanne Brouillette	Term expires 2016
Eric Swope	Term expires 2018
Sarah Heffron	Term expires 2016
David Kennard	Term expires 2016
Jeannie Eastman	Term expires 2018
Deborah Abbott	Term expires 2017
Scott Oliver	Term expires 2017
Deidre Oliver	Term expires 2018
Steven Weber	Term expires 2017

**RECREATION COMMITTEE (Term expires 2016)**

Ranae O'Neil	David O'Neil
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**HARRISVILLE BEACH COMMITTEE (Term expires 2016)**

Ranae O'Neil	Scott Oliver
Peter Thayer	Eric Swope

Sara Strube

**CHESHAM BEACH COMMITTEE (Terms expire 2016)**

Judy Jones-Parker	Judy Gagne
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Patrick Gagne

**SAFETY COMMITTEE (Term expires 2016)**

Andrea Castor  
Randy Tarr Jr.  
Andrew Maneval, Selectman Member

**TRAFFIC SAFETY COMMITTEE (Term expires 2016)**

John J. Colony III, Citizen	Wayne Derosia, Fire Chief
Russell Driscoll, Police Chief	Wesley Tarr Jr., Road Agent
Jay Jacobs, Selectman	

**OLD HOME DAY COMMITTEE (Term expires 2016)**

Janet Grant, Chairperson	Cathy Buffum
Barbara Watkins	Linda MacGillvary
Ranae O'Neil	

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## **Hours of Operation**

The Town Offices provide the working space for employees assigned to the Selectmen's Office, Assessing, Town Clerk, Health and Inspections, and Tax Collector. The Town Offices also hosts regularly scheduled meetings of the various appointed and volunteer Town Boards and Commissions.

### **OFFICE OF SELECTMEN**

The Selectmen meet Thursday evenings, 7:00 PM to 9:00 PM. Business meeting is the last Thursday of the month (No Public Meeting). Appointments can be arranged with the Administrative staff.

**The Selectmen's Administrative Staff are available Monday – Thursday, 9:00 AM. – 3:00 PM. and Friday 9:00 AM – 12:00 PM**

### **ASSESSING (By appointment)**

### **TOWN CLERK**

Tuesday, 2:00 PM – 7:00 PM, Wednesday 3:00 PM – 6:30 PM. and Thursday, 8:00 AM – 11:30 AM

### **TAX COLLECTOR**

Wednesday 10:00 AM – 12:00 PM, and 4:30 PM – 6:30 PM or by appointment

### **RECYCLING CENTER**

Friday 10:00 AM – 5:00 PM. and Saturday 8:00 AM – 5:00 PM.

### **LIBRARY**

Monday – Thursday 3:00 PM – 7:00 PM, Wednesday 10 AM – 1:00 PM, and 3:00 PM – 7:00 PM,  
Saturday 10:00 AM – 1:00 PM

## **Minutes of past Town Meeting, March 10, 2015**

### **MINUTES OF TOWN MEETING AND ELECTIONS - MARCH 10, 2015**

The polls (open from 11:00a.m.- 8:00p.m) and Annual Town Meeting for the town of Harrisville, County of Cheshire and State of New Hampshire was held at Wells Memorial School gymnasium on Tuesday the 10<sup>th</sup> day of March, two thousand and fifteen.

Of the 777 registered voters, 150 ballots were cast at the polls.

The Moderator John J. Colony III opened the polls and Annual Town Meeting at 11:00a.m

#### **Article 1**

To choose all necessary Town Officers for the year ensuing.  
(By official Ballot)

Motion was made, seconded and **PASSED** to recess the meeting until 7:00p.m. or after the Annual School Meeting should it run over.

At 7:00p.m. Moderator Colony re-opened the meeting. He introduce the Selectmen; Jay Jacobs, Seth Kallman and Charles Michal. Moderator Colony then introduced the Town Clerk and Administrative Assistant and asked for all volunteers present and passed to stand and be recognized.

Moderator Colony went over the rules for running the meeting and explained the three ways to become a town officer; ballots, appointment and nomination from the floor.

**Article 1 continued:** Officers nominated and elected from the floor:

#### **LIBRARY TRUSTEE: (3 year terms – expire2018)**

Sharon Wilder-Member      Karen Coteleses –Alternate

Officers nominated and elected from the floor for 1 year terms expiring in 2016:

**FIRE WARDS:** Alton Chamberlain, Wayne Derosia, Joe Breidt, Sharon Breidt, Jay Jacobs, Kevin Smith, David O’Neil

**SURVEYOURS OF WOOD AND LUMBER:** David Kennard, Wesley Tarr, Jr.

**FENCE VIEWERS:** Harrisville Selectmen

**RECREATION COMMITTEE:** Ranae O’Neil, David O’Neil

**HARRISVILLE BEACH COMMITTEE:** Ranae O'Neil, Scott Oliver, Peter Thayer, Eric Swope, Sara Strube

**CHESHAM BEACH COMMITTEE:** Judy Jones-Parker, Judy Gagne, Patrick Gagne, Robert Sturgis, Carolyn Sturgis

**Article 2**

To see if the Town will raise and appropriate the sum of \$500,000 (gross budget) for the design and construction of a Highway Garage, and to authorize the issuance of not more than \$270,000 in notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Selectmen to negotiate a 10-year note and determine the rate of interest thereon; further, to authorize the withdrawal of \$230,000 from the Buildings Trust Fund created for that purpose. Furthermore, to raise and appropriate \$30,400 for the first year's payment on the note. In each of the following nine years the appropriation of \$30,400 will be contained in the operating budget. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2020, whichever is sooner.

(Recommended by Selectmen, 2/3rd vote by written ballot required).

Motion made and seconded to accept Article 2 as read.

Selectman Michal gave a short history of the town buildings and explained the current town barn was built 60 years ago and the Selectmen feel it is time to replace it with a new highway garage. Lengthy Discussion ensued as to the future of the current barn, highway department doing excavation work, possibility of solar panels, oil and wood chip heating system, how the town borrows money, why building has only 2 doors, time frame for building construction and the impact on property tax.

Being no more further discussion Moderator Colony called for the ballot vote and explained as voting is for one hour he will proceed with the business meeting during the voting.

**Article 3**

To see if the Town will raise and appropriate the sum of \$270,000 to re-construct 7,000 feet of Hancock Road between Main Street and the Skatutakee Lake Bridge, and authorize the withdrawal of \$234,000 from the Capital Reserve Fund created for that purpose. The balance of \$36,000 is to come from general taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2020, whichever is sooner.

(Recommended by Selectmen, Majority vote required)

Motion made and seconded to accept Article 3 as read.

Selectman Kallman explained plans are, depending on price, to grind up the existing road surface and pack and repave with this material. This is a full blown reconstruction.

**A reminder from the floor to close the polls.**

Motion made and seconded to close the polls.

Motion **PASSED** by voice vote. Polls closed at 8:00p.m.

**Article 3 continued:**

Motion made and seconded to amend Article 3 by deleting "Capital Reserve Fund" and replacing with "Roads Capital Reserve Fund." Amendment **PASSED** by voice vote.

Discussion ensued on ways to control the speed of traffic along Hancock Road, adding a walking lane and protecting Skatutakee lake water quality with proper drainage procedures. Motion made and seconded to amend Article 3 by adding: *further to require the introduction of traffic calming road features to the project as recommend by a civil engineer.* Amendment **PASSED** by voice vote. Motion made and seconded to amend Article 3 by adding: *and pedestrian features.*

Amendment **FAILED** by voice vote.

Article 3 as amended **PASSED** by voice vote.

**Article 4**

To see if the Town will raise and appropriate the sum of \$9,000 to replace the glass crusher at the Recycling Center, and authorize the withdrawal of \$7,400 from the Recycling Center Equipment Trust Fund created for that purpose. The balance of \$1,600 is to come from general taxation. (Recommended by Selectmen, Majority vote required)

Motion made and seconded to accept Article 4 as read.

Selectman Jacobs explained the current glass crusher is an old machine and time consuming.

The new machine will save time and a much safer machine to run.

Article 4 **PASSED** by voice vote.

**Article 5**

To see if the Town will raise and appropriate the sum of \$90,000 to construct a recreational field at the Wells Memorial School, and authorize the withdrawal of \$90,000 from the Recreation Land Trust Fund established for that purpose. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2020, whichever is sooner. (Recommended by Selectmen, Majority vote required)

Motion made and seconded to accept Article 5 as read.

Mr. Calhoun for the Recreation Committee explained over the years the school/town has made efforts to acquire enough land for a recreational field. The ability to have the field on school property seemed ideal. He went over the plan and showed where the small piece of land the school is acquiring, with fund raised at last year's school meeting, is in relationship to other school property. The needed funds will be used to do the work required to construct a

elementary school regulation sized baseball field. The field may be used for other activities such as fall soccer. Site work will include raising the elevation of the field and creating proper drainage.

Motion made and seconded to amend Article 5 by deleting "*Recreation Land Trust Fund*" and replacing with "*Land Acquisition Trust Fund.*" Amendment **PASSED** by voice vote.

Article 5 **PASSED** by voice vote.

#### **Article 6**

To see if the Town will raise and appropriate the sum of \$33,000 to purchase and outfit a 2015 Tahoe to replace the existing Police Cruiser, further to authorize the Selectmen to trade-in the existing cruiser and authorize the withdrawal of \$33,000 taken from the Police Equipment Fund established for that purpose. (Recommended by Selectmen, Majority vote required)

Motion made and seconded to accept Article 6 as read.

Selectman Michal explained the current cruiser is 7 years old and repairs are becoming costly. Normally we trade vehicles every 6 years. Our Police Chief approves of this warrant article. The new vehicle being considered is the same make and model as the current cruiser. The funds will be from the existing fund set up for this purpose. No additional taxation is needed.

Referencing the Master Plan, Motion made and seconded to amend Article 6 by deleting "*2015 Tahoe*" and replacing with "*fuel efficient vehicle.*" Amendment **FAILED** by voice vote.

Article 6 **PASSED** by voice vote.

#### **Article 7**

To see if the Town will vote to raise and appropriate the sum of \$225,000 to be added to the Capital Reserve Funds and allocated as follows: Roads-\$100,000, Road Equipment-\$25,000, Fire Equipment-\$25,000, Police Equipment-\$5,000, Town Buildings-\$65,000, Bridges-\$5,000.

(Recommended by Selectmen, Majority vote required)

Motion made and seconded to accept Article 7 as read.

Selectman Kallman explained we have this article every year building on each fund preparing for future needs. These are the Capital Reserve funds that 5 of the warrant articles passed today will be drawn from.

Article 7 **PASSED** by voice vote.

Moderator Colony recognized Selectman Jacobs to present the Citizen of the Year Award.

Some of the groups and organizations that benefit from this year's recipient involvement are Old Home Day Committee, St Denis Church when open, Community Church, Historic Harrisville, Garden Club which brings so much beauty around town, as well as a Supervisor of the Checklist. This year's Citizen of the Year Award goes to Cathy Buffum. A round of applause for Cathy.

Jay further stated since Cathy always goes to Florida this time of year the Selectmen would like the town to authorize them to go to Florida and present it in person.. Lots of laughs....

Selectman Jacobs and Selectman Michal recognized Seth Kallman for his years of service as Selectman. They commented on Seth's deep wealth of talent and unique way of understanding the big picture and how much they enjoyed working with him. He's not a bad guy all and all... A standing show of appreciation for Seth from the citizens was had.

**Article 8**

To see if the Town will vote to raise and appropriate the sum of \$1,033,050 which represents the operating budget for 2015. Said sum does not include Special or Individual articles added.

(Recommended by the Selectmen, Majority vote required)

Motion made and seconded to accept Article 8

Selectman Jacobs explained this year's budget is on pages 15 through 23. Page 29 is the appropriations of taxes summary and page 30 is the tax rate calculation.

Article 8 **PASSED** by voice vote.

**Article 9**

To transact any other business that may legally come before this meeting. Given under hand and seal this 19<sup>th</sup> day of February in the year 2015.

Moderator Colony stated the article to go over reports was missing from the warrant again this year and asked if anyone had questions on the reports. No questions.

Mr. Calhoun speaking as a BOD of the Harrisville Community Fund thanked everyone for their generosity this year. The fund has close to \$13,000 to spend. The time for applications is from April 30 to September 30.

Being no other business Moderator Colony asked for a motion to recess the meeting for counting of ballots. Motion made and seconded to recess. Motion **PASSED** by voice vote.

**Results of Article 2 by Written Ballot as declared PASSED by Moderator Colony:**

YES - 87                      NO - 9

**Results of elections by Official Ballot and as declared elected by Moderator Colony:**

**SELECTMAN-THREE YEAR TERM**

Andrew P. Maneval-141 votes-declared elected

1 resident received 3 votes

3 residents received 1 vote each

**TOWN TREASURER-ONE YEAR TERM**

Anne R. Havill-145 votes-declared elected

1 resident received 1 vote

**FIRE CHIEF-ONE YEAR TERM**

Wayne E. Derosia Jr.-135 votes-declared elected

David O'Neil-8 votes

3 residents received 1 vote each

**TRUSTEES OF TRUST FUNDS-THREE YEAR TERM**

R. Dean Ogelby-149 votes-declared elected

1 resident received 1 vote

**BOARD OF CEMETERY TRUSTEES-3 YEAR TERM**

Adam J. Schepker-143 votes-declared elected

2 residents received 1 vote each

Motion made and seconded to close the 2014 Town Meeting. Motion **PASSED** by voice vote.

Meeting adjourned at 9:20p.m.

Respectfully submitted,



Donna G. Stone, Town Clerk

March 16, 2015

Attest: A true copy of the Minutes of Harrisville Town Meeting held March 10, 2015



Donna G. Stone, Town Clerk

March 16, 2015

**Statement of Appropriations, Taxes Assessed and Tax Rate for 2015**



New Hampshire  
Department of  
Revenue  
Administration

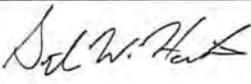
<b>2015</b> <b>\$17.66</b>
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**Tax Rate Breakdown  
Harrisville**

Municipal Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Municipal	\$891,775	\$188,629,628	<b>\$4.73</b>
County	\$634,882	\$188,629,628	<b>\$3.37</b>
Local Education	\$1,351,396	\$188,629,628	<b>\$7.16</b>
State Education	\$447,944	\$186,461,928	<b>\$2.40</b>
<b>Total</b>	<b>\$3,325,997</b>		<b>\$17.66</b>

Village Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
<b>Total</b>			

Tax Commitment Calculation	
Total Municipal Tax Effort	\$3,325,997
War Service Credits	(\$7,600)
Village District Tax Effort	
<b>Total Property Tax Commitment</b>	<b>\$3,318,397</b>

 Stephan Hamilton Director of Municipal and Property Division New Hampshire Department of Revenue Administration	11/3/2015
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### Summary Inventory of Valuation for 2015 (NH DRA form MS-1)

The Town of Harrisville owns 30 properties totaling 81.666 acres. As of December 31, 2015 these properties were valued as follows:

Parcel PID		Location	Acres	Land Value	Total Value
10-30-00	Sand Pit/Gravel Pit	Hancock Road	18.0	\$90,100.00	\$90,100.00
20-01-00	Land	Cherry Hill Road	1.6	\$47,800.00	\$47,800.00
20-77-01	Gravel Bank	Hancock Road	1.0	\$5,800.00	\$5,800.00
20-77-02	Gravel Bank	Hancock Road	.200	\$3,700.00	\$3,700.00
20-83-00	North Pond	Wilderness Trail	.800	\$15,100.00	\$15,100.00
20-93-00	Trail	Hancock Road	.500	\$13,800.00	\$13,800.00
20-94-00	Trail	Hancock Road	.500	\$55,000.00	\$55,000.00
30-31-02	Gravel Bank	MacVeagh Road	.300	\$10,800.00	\$10,800.00
30-33-00	Skatutakee	Skatutakee Road	5.470	\$64,300.00	\$64,300.00
30-39-00	Highway Barn	167 Main Street	1.160	\$86,200.00	\$215,000.00
30-39-00	Police Department	169 Main Street	0.0	\$0.0	\$215,000.00
30-39-01	Main	Skatutakee Road	.340	\$36,800.00	\$36,800.00
30-52-00	Recycling Center	66 Willard Hill Road	24.0	\$213,200.00	\$333,900.00
30-65-00	Deeded Property	119 Main Street	.600	\$47,300.00	\$101,200.00
30-86-00	Railroad Bed	Old RR Grade	13.690	\$13,100.00	\$13,100.00
32-22-04	Veteran's Park	Veteran's Park-Main Street	.460	\$6,300.00	\$6,300.00
32-23-01	Town Library	7 Canal Street	.050	\$109,700.00	\$181,400.00
32-26-00	Cemetery	Island Cemetery	3.50	\$175,200.00	\$175,200.00
32-33-00	Garage	Prospect Street	.250	\$107,200.00	\$118,600.00
40-46-01	Fire Station	699 Chesham Road	2.390	\$90,800.00	\$347,100.00
40-46-01	Town Office	705 Chesham Road	0.0	\$0.0	\$347,100.00
40-51-00	Deeded Property	Chesham Road	.600	\$5,600.00	\$5,600.00
40-62-01	Cemetery	Riverside Cemetery-Chesham Road	.250	\$4,000.00	\$4,000.00
40-113-01	Garage	Chesham Road	.250	\$40,000.00	\$55,200.00
40-125-00	Cemetery	Willard Hill Cemetery-Old Roxbury Road	2.800	\$60,400.00	\$60,400.00
40-132-0	Triangle Piece	Chesham Road	.500	\$55,000.00	\$55,000.00
41-19-00	Beach	Russell Reservoir	.340	\$19,500.00	\$19,500.00
41-29-00	Beach	South Road	.320	\$66,800.00	\$115,400.00
51-07-00	Beach	Silver Road	.496	\$222,800.00	\$222,800.00
70-02-00	Land	Breed Road	1.300	\$328.00	\$197,500.00
			81.666	\$1,666,628.00	\$3,132,500.00

## Town Warrant for 2016

To the inhabitants of the town of Harrisville in the County of Cheshire in the state of New Hampshire qualified to vote in town affairs are hereby notified and warned of the Annual Town Meeting will be held as follows:

Date: March 8, 2016

Time: 7:00 PM

Location: Wells Memorial School located on 235 Chesham Road, Harrisville NH 03450

Details: 2016 Town Meeting

### Article 1: Election of Town Officers

To choose all necessary Town Officers for the year ensuing.

### Article 2: Full Time Employee Retirement

To see if the town will vote to establish an Employee Benefits Expendable Trust Fund under the provisions of RSA 31:19-a for the purpose of making funds available, as, when, and to the extent it may be deemed proper, to provide or contribute to certain pension, retirement, or other similar or equivalent benefits for full-time Town employees, and to raise and appropriate the sum of \$100,000 to be placed in this Fund. Further, to name the Harrisville Select Board as agents to expend from said Fund. (Recommended by the Select Board).

### Article 3: Addition to Fire Station

To see if the Town will vote to raise and appropriate the sum of \$70,000 for the purpose of building a one-bay addition to the Harrisville Fire Station, in order to store the Fire and Rescue Boat and 4-wheeler that are currently housed elsewhere, at the one-bay addition. This special article is a special warrant article per RSA 32:3 VI (a) and RSA 32:7. (Not Recommended by Selectmen. Majority vote required).

### Article 4: Aldworth Manor Road

To see if the Town will agree to the request submitted by various petitioners "that Aldworth Manor Road (a private road) be reclassified as a Town Road." (Submitted by Petition. The Select Board does not recommend approval of this Special Warrant Article in its current form).

### Article 5: HHI Petition Regarding 119 Main Street

To see if the Town will uphold the provisions of Harrisville's Master Plan by ensuring that the 19th century building at 119 Main Street be sold to a new owner who will rehabilitate and preserve the building as is appropriate for a contributing structure in the Harrisville National Historic Landmark District, or take any other action thereto. (By Petition, Not recommended by Select Board).

### Article 6: Disposition of 119 Main Street

To see if the Town will direct the Select Board to place for sale by open bid the building and property located at 119 Main Street, Harrisville, NH, with the successful bidder being allowed either (a) to renovate and maintain the building in its current location or, pursuant to all zoning and other ordinances and state laws either (b) to move the building or (c) to demolish it; all subject, however, to the following conditions of sale; FIRST, that any acquirer intending to renovate and maintain the building in place will obtain all requisite building permits for such renovation work within six months of the date of transfer of the deed, and will complete all renovation work necessary to preserve the structural integrity of the building and to improve its appearance within a further eight month period; SECOND, that any acquirer intending to move the building to another location on the lot will obtain all approvals and permits to do so within six months of the *date of* transfer of the deed, and will complete the work of such move within a further eight month period; and THIRD, that any acquirer intending to demolish the building and build some other structure on the lot, will provide a written assurance to the Historic District Commission and the Select Board that the new structure to be built there will not be offensive to the historic characteristics of the village or of other buildings in the National Historic Landmark District. In the event that either of these bodies determines that such assurance is not sufficient (stating in writing its reason(s) therefore), the issue will be

submitted to the Zoning Board of Adjustment for resolution. Further, this Warrant Article is expressly set forth as an alternative to Warrant Article No. 6, such that only one of these two Warrant Articles, and not both, may be approved by the Town. (Recommended by the Selectmen).

**Article 7: Town Beach Improvements**

To see if the town will vote to raise and appropriate the sum of \$2,500 for replacing equipment at Sunset Beach and authorize the withdrawal of \$2,500 from the Capital Reserve Fund for Beach Equipment created for that purpose. (Recommended by Selectmen. Majority vote required)

**Article 8: Conservation Commission Lake Host Program**

To see if the town will vote to raise and appropriate the sum of \$3,000 for the purpose of providing the Harrisville Conservation Commission with funds to support the Lake Host Program which will undertake inspections of boats and trailers for the purpose of preventing the spread of aquatic invasive species. (Recommended by the Selectmen. Majority vote required).

**Article 9: Capital Reserve Funds**

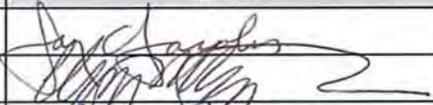
To see if the Town will vote to raise and appropriate the sum of \$177,000 to be added to the Capital Reserve Funds previously established and to allocate the sum as follows: Roads- \$55,000; Road Equipment- \$25,000; Fire Equipment- \$10,000; Police Equipment-\$5,000, Town Buildings-\$47,000, Bridges -\$25,000, Dams - \$10,000. (Recommended by Selectmen. Majority vote required.)

**Article 10: Operating Budget**

To see if the town will vote to raise and appropriate the sum of \$1,208,101.00 for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. (Recommended by Selectmen, Majority vote required.)

**Article 11: Receive Reports**

To hear reports of agents, committees and offices chosen and pass any vote related thereto.

Given under our hands, February 22, 2016		
We certify and attest that on or before February 22, 2016, we posted a true and attested copy of the within Warrant at the place of meeting, and like copies to the Harrisville Town Office, Harrisville Recycling Center, Harrisville Post Office and original to the Harrisville Select Board.		
Printed Name	Position	Signature
Jay Jacobs	Chairman	
Charles Michal	Selectman	
Andrew Maneval	Selectman	

**Budget for the year 2016**

<u>Spending Estimates</u>		
General Government	\$ 448,780	37%
Public Safety	\$ 206,966	17%
Highways and Streets	\$ 340,000	28%
Sanitation	\$ 94,110	8%
Health and Welfare	\$ 18,230	2%
Culture and Recreation	\$ 55,350	5%
Conservation and Development	\$ 966	0%
Principal and Interest on Debt	\$ 43,700	4%
	<u>\$ 1,208,101</u>	100%
Warrant Articles Recommended	\$ 282,500	
	<u>\$ 1,490,601</u>	
Overlay and War Service Credits	\$ 20,400	
	<u>\$ 1,511,001</u>	
<u>Revenue Estimates</u>		
Property Taxes	\$ -	0%
Taxes and Fees	\$ 40,000	9%
Permits and Licenses	\$ 182,900	43%
State and Federal	\$ 105,153	25%
Town Charges	\$ 20,480	5%
Miscellaneous	\$ 75,120	18%
From Trust Funds	\$ 2,500	1%
From Financing	\$ -	0%
	<u>\$ 426,153</u>	100%
	<u>\$ 1,084,849</u>	



New Hampshire  
Department of  
Revenue Administration

2016  
MS-636

**Budget of the Town of Harrisville**  
Form Due Date: 20 Days after the Town Meeting

This form was posted with the warrant on: February 22, 2016

**For Assistance Please Contact:**

NH DRA Municipal and Property Division  
Phone: (603) 230-5090  
Fax: (603) 230-5947  
<http://www.revenue.nh.gov/mun-prop/>

**GOVERNING BODY CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Governing Body Certifications		
Printed Name	Position	Signature
Charles Michal	Selectman	
Andrew Maneval	Selectman	
Jay Jacobs	Selectman	

A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address:

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
P.O.BOX 487, CONCORD, NH 03302-0487

## Appropriations

Account Code	Purpose of Appropriation	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuig FY (Recommended)	Appropriations Ensuig FY (Not Recommended)
<b>General Government</b>						
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0
4130-4139	Executive	10	\$14,000	\$10,568	\$15,000	\$0
4140-4149	Election, Registration, and Vital Statistics	10	\$49,061	\$45,361	\$57,284	\$0
4150-4151	Financial Administration	10	\$108,860	\$111,983	\$131,690	\$0
4152	Revaluation of Property	10	\$17,000	\$14,119	\$17,003	\$0
4153	Legal Expense	10	\$500	\$0	\$5,000	\$0
4155-4159	Personnel Administration	10	\$47,781	\$49,682	\$51,000	\$0
4191-4193	Planning and Zoning	10	\$9,575	\$7,922	\$5,177	\$0
4194	General Government Buildings	10	\$38,900	\$33,331	\$38,800	\$0
4195	Cemeteries	10	\$7,700	\$7,596	\$9,500	\$0
4196	Insurance	10	\$106,368	\$81,373	\$118,325	\$0
4197	Advertising and Regional Association		\$0	\$0	\$0	\$0
4199	Other General Government		\$0	\$0	\$0	\$0
<b>Public Safety</b>						
4210-4214	Police	10	\$99,500	\$0	\$96,267	\$0
4215-4219	Ambulance	10	\$9,000	\$0	\$10,700	\$0
4220-4229	Fire	10	\$88,059	\$0	\$93,099	\$0
4240-4249	Building Inspection	10	\$5,800	\$0	\$5,800	\$0
4290-4298	Emergency Management	10	\$1,100	\$0	\$1,100	\$0
4299	Other (Including Communications)		\$0	\$0	\$0	\$0
<b>Airport/Aviation Center</b>						
4301-4309	Airport Operations		\$0	\$0	\$0	\$0
<b>Highways and Streets</b>						
4311	Administration	10	\$143,760	\$0	\$143,000	\$0
4312	Highways and Streets	10	\$91,225	\$0	\$127,000	\$0
4313	Bridges	10	\$0	\$0	\$4,000	\$0
4316	Street Lighting	10	\$11,000	\$0	\$11,000	\$0
4319	Other	10	\$0	\$0	\$55,000	\$0
<b>Sanitation</b>						
4321	Administration	10	\$200	\$0	\$450	\$0
4323	Solid Waste Collection	10	\$59,394	\$0	\$61,235	\$0
4324	Solid Waste Disposal	10	\$30,532	\$0	\$26,175	\$0
4325	Solid Waste Cleanup		\$0	\$0	\$0	\$0
4326-4328	Sewage Collection and Disposal	10	\$5,850	\$0	\$6,250	\$0
4329	Other Sanitation		\$0	\$0	\$0	\$0
<b>Water Distribution and Treatment</b>						
4331	Administration		\$0	\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0	\$0
4335	Water Treatment		\$0	\$0	\$0	\$0
4338-4339	Water Conservation and Other		\$0	\$0	\$0	\$0
<b>Electric</b>						

4351-4352	Administration and Generation		\$0	\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0
4359	Other Electric Costs		\$0	\$0	\$0	\$0
<b>Health</b>						
4411	Administration	10	\$2,770	\$0	\$3,170	\$0
4414	Pest Control		\$0	\$0	\$0	\$0
4415-4419	Health Agencies, Hospitals, and Other	10	\$5,801	\$0	\$5,100	\$0
<b>Welfare</b>						
4441-4442	Administration and Direct Assistance	10	\$7,392	\$0	\$7,360	\$0
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0
4445-4449	Vendor Payments and Other	10	\$2,600	\$0	\$2,600	\$0
<b>Culture and Recreation</b>						
4520-4529	Parks and Recreation	10	\$5,670	\$0	\$4,550	\$0
4550-4559	Library	10	\$41,507	\$0	\$43,275	\$0
4583	Patriotic Purposes	10	\$5,500	\$0	\$5,500	\$0
4589	Other Culture and Recreation	10	\$2,025	\$0	\$2,025	\$0
<b>Conservation and Development</b>						
4611-4612	Administration and Purchasing of Natural Resources	10	\$1,055	\$0	\$966	\$0
4619	Other Conservation		\$0	\$0	\$0	\$0
4631-4632	Redevelopment and Housing		\$0	\$0	\$0	\$0
4651-4659	Economic Development		\$0	\$0	\$0	\$0
<b>Debt Service</b>						
4711	Long Term Bonds and Notes - Principal	10	\$42,236	\$11,836	\$35,000	\$0
4721	Long Term Bonds and Notes - Interest	10	\$1,029	\$1,028	\$8,000	\$0
4723	Tax Anticipation Notes - Interest	10	\$700	\$700	\$700	\$0
4790-4799	Other Debt Service		\$0	\$0	\$0	\$0
<b>Capital Outlay</b>						
4901	Land		\$90,000	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment		\$42,000	\$40,763	\$0	\$0
4903	Buildings		\$500,000	\$323,905	\$0	\$0
4909	Improvements Other than Buildings		\$270,000	\$253,260	\$0	\$0
<b>Operating Transfers Out</b>						
4912	To Special Revenue Fund		\$0	\$0	\$0	\$0
4913	To Capital Projects Fund		\$0	\$0	\$0	\$0
4914A	To Proprietary Fund - Airport		\$0	\$0	\$0	\$0
4914E	To Proprietary Fund - Electric		\$0	\$0	\$0	\$0
4914O	To Proprietary Fund - Other		\$0	\$0	\$0	\$0
4914S	To Proprietary Fund - Sewer		\$0	\$0	\$0	\$0
4914W	To Proprietary Fund - Water		\$0	\$0	\$0	\$0
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0	\$0
4919	To Fiduciary Funds		\$0	\$0	\$0	\$0
<b>Total Proposed Appropriations</b>			<b>\$1,965,450</b>	<b>\$993,427</b>	<b>\$1,208,101</b>	<b>\$0</b>

Special Warrant Articles						
Account Code	Purpose of Appropriation	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4916	To Expendable Trust Fund		\$0	\$0	\$0	\$0
4917	To Health Maintenance Trust Fund		\$0	\$0	\$0	\$0
4199	Other General Government <b>Purpose:</b> Full Time Employee Retirement	2	\$0	\$0	\$100,000	\$0
4520-4529	Parks and Recreation <b>Purpose:</b> Town Beach Improvements	7	\$0	\$0	\$2,500	\$0
4903	Buildings <b>Purpose:</b> Addition to Firestation	3	\$0	\$0	\$0	\$70,000
4915	To Capital Reserve Fund <b>Purpose:</b> Capital Reserve Funds	9	\$0	\$0	\$177,000	\$0
<b>Special Articles Recommended</b>			<b>\$0</b>	<b>\$0</b>	<b>\$279,500</b>	<b>\$70,000</b>

Individual Warrant Articles						
Account Code	Purpose of Appropriation	Warrant Article #	Appropriations Prior Year as Approved by DRA	Actual Expenditures	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
4619	Other Conservation <b>Purpose:</b> Conservation Commission Lake Host Program	8	\$0	\$7,400	\$3,000	\$0
<b>Individual Articles Recommended</b>			<b>\$0</b>	<b>\$7,400</b>	<b>\$3,000</b>	<b>\$0</b>

Revenues					
Account Code	Source of Revenue	Warrant Article #	PY Estimated Revenues	PY Actual Revenues	Estimated Revenues Ensuing Fiscal Year
<b>Taxes</b>					
3120	Land Use Change Tax - General Fund		\$0	\$6,607	\$0
3180	Resident Tax		\$0	\$0	\$0
3185	Yield Tax	10	\$10,000	\$10,366	\$10,000
3186	Payment in Lieu of Taxes		\$0	\$0	\$0
3187	Excavation Tax		\$60	\$32	\$0
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	10	\$30,000	\$29,456	\$30,000
9991	Inventory Penalties		\$0	\$0	\$0
<b>Licenses, Permits, and Fees</b>					
3210	Business Licenses and Permits		\$0	\$0	\$0
3220	Motor Vehicle Permit Fees	10	\$165,000	\$164,139	\$165,000
3230	Building Permits	10	\$2,500	\$3,603	\$2,500
3290	Other Licenses, Permits, and Fees	10	\$15,400	\$13,471	\$15,400
3311-3319	From Federal Government	10	\$0	\$0	\$4,000
<b>State Sources</b>					
3351	Shared Revenues		\$0	\$125	\$0
3352	Meals and Rooms Tax Distribution	10	\$42,500	\$46,282	\$42,500
3353	Highway Block Grant	10	\$55,153	\$49,448	\$55,153
3354	Water Pollution Grant		\$0	\$0	\$0
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement		\$0	\$0	\$0
3357	Flood Control Reimbursement	10	\$1,000	\$0	\$1,000
3359	Other (Including Railroad Tax)	10	\$2,500	\$0	\$2,500
3379	From Other Governments		\$0	\$0	\$0
<b>Charges for Services</b>					
3401-3406	Income from Departments	10	\$20,480	\$21,540	\$20,480
3409	Other Charges		\$0	\$0	\$0
<b>Miscellaneous Revenues</b>					
3501	Sale of Municipal Property	10	\$62,000	\$3,780	\$62,000
3502	Interest on Investments	10	\$1,500	\$1,150	\$1,500
3503-3509	Other	10	\$11,620	\$17,945	\$11,620
<b>Interfund Operating Transfers In</b>					
3912	From Special Revenue Funds		\$0	\$0	\$0
3913	From Capital Projects Funds		\$0	\$0	\$0
3914A	From Enterprise Funds: Airport (Offset)		\$0	\$0	\$0
3914E	From Enterprise Funds: Electric (Offset)		\$0	\$0	\$0
3914O	From Enterprise Funds: Other (Offset)		\$0	\$0	\$0
3914S	From Enterprise Funds: Sewer (Offset)		\$0	\$0	\$0
3914W	From Enterprise Funds: Water (Offset)		\$0	\$0	\$0
3915	From Capital Reserve Funds	10, 7	\$2,500	\$0	\$2,500
3916	From Trust and Fiduciary Funds		\$0	\$2,650	\$0

3917	From Conservation Funds		\$0	\$790	\$0
<b>Other Financing Sources</b>					
3934	Proceeds from Long Term Bonds and Notes		\$0	\$0	\$0
9998	Amount Voted from Fund Balance		\$0	\$0	\$0
9999	Fund Balance to Reduce Taxes		\$0	\$0	\$0
<b>Total Estimated Revenues and Credits</b>			<b>\$422,213</b>	<b>\$371,384</b>	<b>\$426,153</b>

<b>Budget Summary</b>		
<b>Item</b>	<b>Prior Year</b>	<b>Ensuing Year</b>
Operating Budget Appropriations Recommended	\$1,033,050	\$1,208,101
Special Warrant Articles Recommended	\$1,127,000	\$279,500
Individual Warrant Articles Recommended	\$0	\$3,000
<b>TOTAL Appropriations Recommended</b>	<b>\$2,160,050</b>	<b>\$1,490,601</b>
Less: Amount of Estimated Revenues & Credits	\$1,216,800	\$428,653
<b>Estimated Amount of Taxes to be Raised</b>	<b>\$943,250</b>	<b>\$1,061,948</b>

## **Departmental and Committee Reports**

### **Selectmen's Report for 2015**

This year your Select Board managed the installation of parking lot lighting at the Town Offices, reconstruction of Hancock Road from Main Street to the North Pond bridge, and the building of a new Highway Department garage next to our Salt Shed on Willard Hill Road. The Town Garage was completed in early 2016 and the Highway Department will move to the new building this year. It will serve the needs of the Town's Highway Department very well, for many years to come.

No problems or obstacles to the reconstruction of Hancock Road were encountered, and the project is complete, with a few small exceptions. First, when weather permits, the road surface will be chip sealed. Second, in 2016 we will continue our review of safety issues, including consideration of any potential traffic calming measures regarding that stretch of road. The 2015 work was done with an efficient and cost-effective combination of Highway Department staff and contracted-for services, and with cooperation between the Town and the residents of Hancock Road – who were very accommodating and flexible as the work was being undertaken. and the Select Board thanks all concerned.

In 2015, we made efforts to bring the Town's issues regarding the property at 119 Main Street to a conclusion. Much progress was made, although a threshold decision for the Town regarding how to proceed remains: this issue will be addressed by way of the two warrant articles that will be voted on at the Town Meeting.

The Library Trustees plan to undertake a survey as to Harrisville residents' views of the current library facility and its services; this may include consideration of a new facility being utilized or built sometime in the future. Please look for this survey which will be coming from the Library Trustees, and let your input and opinions be heard.

We were all greatly saddened by the untimely passing of our Tax Collector, Laurie Blanchard. Our condolences are extended to her family, friends, and to all whom she served so well. On the brighter side, we have hired a new professional to our Tax Collection department, Ms. Rennie Timm, and we welcome her to Harrisville.

Finally, we acknowledge and thank everyone who works and volunteers for the Town in so many different, and important, ways. Harrisville could not function efficiently, and would be a far more poorly-managed town, without the valuable and generous contributions of our volunteers. As always, our Boards benefit from the widest possible participation; please consider service to the Town in this respect. Also, in particular, the Fire and Rescue squad, and Emergency Management, are in need of volunteers to help contribute to these important roles in our community. We would be happy to guide anyone interested in these areas of service to the proper town officials. Thank you very much for whatever help you can provide, or do provide, to your Town.

The Harrisville Board of Selectmen

Jay Jacobs, Chair, Charles Michal and Andrew Maneval

**Treasurer's Report for 2015****Conservation Fund**

Balance 1/1/15	\$61,378.86
Interest	\$29.69
Deposits (LUCT collected 2015)	\$170.00
Withdrawals (2014 expenses, NRI, Silver Lake Gettes Conservation Easement)	<u>-\$7,921.00</u>
Balance 12/31/15	\$53,657.55

**Mascoma/Connecticut River Bank Checking , Debit , and Sweep Accounts**

Balance 1/1/15	\$1,128,895.68
Tax Collector Deposits	\$3,251,828.44
Town Clerk Deposits	\$181,026.90
Selectmen Deposits	\$54,261.14
Interest	\$854.01
Transfers from the Trust Funds	\$523,855.00
Transfers from Conservation Fund	\$7,921.00
NH State & Federal Deposits	\$198,495.01
	-
Checks Paid	\$3,453,920.95
Electronic Withdrawals for Federal Taxes & Fees	-\$354,133.52
Transfers to the Trust Funds	-\$246,460.00
Loan Repayments	-\$12,864.00
Debit Card Payments	-\$6,281.79
Service Fees	-\$538.82
Transfers to Conservation Fund	-\$170.00
Misc Withdrawals (SAGE software)	-\$849.00
Net Difference in Sweep Transfers (delay of one day in 12/31 transfer)	-\$215.17
Balance 12/31/15	\$1,271,703.93

**Police Department Account (opened 5/27/14, drug bust revenues)**

Balance 1/1/15	\$585.54
Balance 12/31/15	\$585.54

## Trust Fund's Report for 2015

### Trust Fund's Report for 2015

A summary of the status of town trust funds is below. The date of creation, name and purpose of the fund, balances at the start of the year, additions, income earned and withdrawals, with current balances as of December 31, 2015 are reported.

## 2015 Harrisville Trust Funds

Trust Fund [CR = Capital Reserve]	Year of Inception	Acc. #	1/1/15 Opening Balance	Deposits	With- drawals	Interest	12/31/15 Closing Balance
FIRE EQUIPMENT (CR)	1961	#0002	\$198,362.14	\$25,000.00	\$0.00	\$162.11	\$223,524.25
ROAD EQUIPMENT (CR)	1963	#0003	\$303,443.22	\$25,000.00	\$0.00	\$239.47	\$328,682.69
SCHOOL DISTRICT (CR)	1986	#0006	\$143,986.23	\$50,000.00	\$60,000.00	\$99.42	\$134,085.65
BEACH EQUIPMENT (CR)	1957	#0007	\$2,704.19	\$0.00	\$0.00	\$1.82	\$2,706.01
POLICE EQUIPMENT (CR)	1980	#0009	\$36,948.16	\$5,000.00	\$31,795.00	\$19.17	\$10,172.33
SILVER LAKE GRANGE	1963	#0010	\$365.12	\$0.00	\$0.00	\$0.24	\$365.36
SCHOOL & CHURCH	1990	#0011	\$2,975.52	\$0.00	\$0.00	\$2.01	\$2,977.53
CEMETERY TRUST	Various	#0012	\$62,385.54	\$0.00	\$0.00	\$46.34	\$62,431.88
BRIDGE (CR)	1996	#0015	\$20,535.40	\$25,535.00	\$20,535.00	\$18.18	\$25,553.58
LAND ACQUISITION (CR)	1996/2007	#0016	\$92,836.39	\$0.00	\$0.00	\$69.01	\$92,905.40
DAM (CR)	1997	#0017	\$2,507.66	\$0.00	\$0.00	\$1.69	\$2,509.35
RECYCLING EQUIPMENT (CR)	1999	#0018	\$7,426.79	\$0.00	\$7,400.00	\$4.12	\$30.91
SCHOOL OUT OF DISTRICT TUITION	2002	#0019	\$106,624.76	\$25,000.00	\$0.00	\$97.27	\$131,722.03
TOWN BUILDINGS (CR)	2003	#0020	\$230,599.66	\$65,000.00	\$230,000.00	\$181.73	\$65,781.39
CEMETERY MAINTENANCE	2007	#0023	\$1,315.27	\$925.00	\$125.00	\$1.26	\$2,116.53
LAND CONSERVATION (CR)	2008	#0024	\$19,120.01	\$0.00	\$0.00	\$15.01	\$19,135.02
ROADS (CR)	2009	#0025	\$234,341.28	\$100,000.00	\$234,000.00	\$208.00	\$100,549.28
Evaluation (CR)	2012	#0026	\$2.15	\$0.00	\$0.00	\$0.00	\$2.15
<b>TOTAL</b>			<b>\$1,466,479.49</b>	<b>\$321,460.00</b>	<b>\$583,855.00</b>	<b>\$1,166.85</b>	<b>\$1,205,251.34</b>

## Town Clerk's Report for 2015

### YEAR ENDING DECEMBER 31, 2015 TOWN CLERK REPORT

During the year the clerk's office registered 1,522 vehicles including boats. We licensed 282 dogs and sponsored our annual Rabies Clinic inoculating 31 dogs and 1 cat. We processed 6 marriage licenses, recorded 5 resident births and 8 resident deaths. In addition, we processed permits, filed miscellaneous town documents, recorded Incorporation, Trusts and Power of Attorney documents. We researched and issued certified copies of vital records, attested to oaths and notarized documents. These transactions resulted in revenue to the town of \$181,026.90.

To keep up with the ever-changing duties of the clerk's office, we continue to attend lectures, workshops and trainings. At the Clerk's Conference in September the Secretary of State and Attorney General's Office's spoke regarding Election Law Changes that will be in place for the 2016 elections. The Division of Motor Vehicle and Title spoke on the exempt vehicle law and the requirements for titling antique and exempt vehicle requests. Division of Vital Records discussed changes on the new marriage license application effective on January 1 that needed further explanation. We were privileged to hear Officer Jacqueline Pelletier speak on the topic: The R.A.D. (Rape-Aggression-Defense) Systems of Self-defense Program highlighting Personal Safety, Risk Awareness and Risk Reductions. A member of the NH State Historical Records Advisory Board discussed Records Management and the laws pertaining to care, management, retention and disposition of Municipal Records.

In February Bob retired as Assistant Clerk. We wish him well. Thank you to Patty for all she does behind the scene to make our office run smoothly. Our busy work includes preparing for elections, up-dating work manuals, filing, writing reports, sending notices, recording permanent records and so much more.

Thank you to our wonderful residents for the courtesy and support shown our office throughout the year. We look forward to seeing you in 2016.

Donna Stone  
Town Clerk

**HARRISVILLE****BIRTH REPORT**

01/01/2015-12/31/2015

Child's Name	Birth Date	Birth Place	Father's Name	Mother's Name
OWUSU, MILES ROBERT YAO	03/26/2015	PETERBOROUGH, NH	OWUSU, CHARLES	OWUSU, SARAH
RAYNOR, ROWEN LEE	06/24/2015	PETERBOROUGH, NH	RAYNOR, JASON	RAYNOR, STEP
TARR, LIDA MAE	07/28/2015	PETERBOROUGH, NH	TARR, ANDREW	TARR, JENNA
STONE, LEE GRAYSON	08/13/2015	KEENE, NH	STONE, NICHOLAS	CARSTEN, MORGAN
SOMERO, ALEXA MARIE	11/19/2015	PETERBOROUGH, NH	SOMERO, DEREK	SOMERO, KATELYNN

**DEATH REPORT**

01/01/2015-12/31/2015

Decedent's Name	Death Date	Death Place	Father's Name	Mother's Name
BORN, LILLIAN	02/16/2015	PETERBOROUGH, NH	FULLMER, EUGENE	GUAY, LINDA
HALPIN SR, DONALD	02/23/2015	LEBANON, NH	HALPIN SR, LEO	MCASKILL, GRACE
MORGAN, DUANE	06/26/2015	MANCHESTER, NH	MORGAN, KENNETH	BARNASH, HENRIETTA
BLANCHARD, LAUREEN	07/08/2015	HARRISVILLE, NH	RATHBURN, LAWRENCE	CLOUTIER, RITA
PALMER, SANDRA	07/23/2015	KEENE, NH	RAJALA, RUBEN	UNKNOWN, HELVI
UPTON, MARY	08/03/2015	KEENE, NH	BREAKIRON, ALVA	GARLITTS, MINNIE
MORRIS, MURIEL	09/06/2015	HARRISVILLE, NH	DEBRUYN, ANDREW	LANGEM, MARGARET
DAY, ELISE	11/10/2015	HARRISVILLE, NH	DAY, MICHAEL	FARRELL, MARIE

**MARRIAGE REPORT**

01/01/2015-12/31/2015

Person A's Name and Residence	Person B's Name and Residence	Place of Marriage	Date of Marriage
FRAZIER, ELISA L HARRISVILLE, NH	DOWNING, SKYLAR J HARRISVILLE, NH	HARRISVILLE, NH	09/19/2015

**Tax Collector's Report for 2015**

On behalf of the town, the Selectmen, Bob and myself, I would like to thank the family of Laurie Blanchard for her 20 years of dedicated service as our Town Tax Collector.

This year we have had some transitions to the office as a result of Laurie's passing. Bob Collinworth stepped up to the plate to fill in as Tax Collector in July handling the office all by himself. A huge job for which we are grateful. In December, I was appointed Deputy Tax Collector to assist Bob with the collection of taxes and evaluation of office procedures and policies.

The 2015 property tax rate set by the Department of Revenue was apportioned as follows:

Town	4.73	(was 5.28 in 2014)
School	7.16	(was 5.96 in 2014)
State Education Tax	2.40	(was 2.61 in 2014)
County	3.37	(was 3.46 in 2014)

Total Tax Rate \$17.66 per \$1000.00 of assessed property value

Our town sends out bills semi-annually to generate the revenues needed to support our community. The first bill is typically due by July 1 and the second bill is due December 1 to cover the tax fiscal year of April 1-March 31. The first property tax bill is an estimated bill based on the previous year's tax rate. The second bill generated is

based on the new tax rate set by the Department of Revenue in the fall. This new rate is applied to the current assessed value of your property as of April 1st.

State law requires that the tax bills be sent to the address of the last known property owner(s) as recorded on the deed at the Cheshire County Registry of Deeds. If there is a change of ownership or mailing address, please notify our office of these changes.

We would like everyone in town to feel free to call or e-mail us at any time with question or concerns relative to the payment and collection of property, timber yield, current use change and excavation taxes. We check phone and e-mail messages regularly during the week. Please note Tax Collector hours at town offices will be changing this spring. At this time we are available by appointment for your convenience.

A special note of thanks to Angela, Andrea, Lynn, Anne and the Selectboard for all their help making the transitions in our office run smoothly and effectively.

Respectfully submitted,

Rennie Timm, CTC



*New Hampshire*  
Department of  
Revenue Administration

2015  
MS-61

## Tax Collector's Report

Form Due Date: **March 1 (Calendar Year), September 1 (Fiscal Year)**

### Instructions

#### Cover Page

- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

#### For Assistance Please Contact:

**NH DRA Municipal and Property Division**

Phone: (603) 230-5090

Fax: (603) 230-5947

<http://www.revenue.nh.gov/mun-prop/>

#### ENTITY'S INFORMATION

Municipality:  County:  Report Year:

#### PREPARER'S INFORMATION

First Name  Last Name   
Street No.  Street Name  Phone Number   
Email (optional)



New Hampshire  
Department of  
Revenue Administration

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Debits					
Uncollected Taxes Beginning of Year	Account	Levy for Year of this Report	Prior Levies (Please Specify Years)		
			Year: 2014	Year: 2013	Year: 2012
Property Taxes	3110		\$168,021.27	\$3,424.56	
Resident Taxes	3180				
Land Use Change Taxes	3120		\$6,880.00		
Yield Taxes	3185		\$5,247.87		\$1,979.24
Excavation Tax	3187				
Other Taxes	3189				
Property Tax Credit Balance		(\$5,212.12)			
Other Tax or Charges Credit Balance					

Taxes Committed This Year	Account	Levy for Year of this Report	Prior Levies	
			2014	
Property Taxes	3110	\$3,318,391.00		
Resident Taxes	3180			
Land Use Change Taxes	3120	\$170.00		
Yield Taxes	3185	\$2,692.98		
Excavation Tax	3187	\$87.30		
Other Taxes	3189			
-				
Add Line				

Overpayment Refunds	Account	Levy for Year of this Report	Prior Levies		
			2014	2013	2012
Property Taxes	3110	\$6,885.79			
Resident Taxes	3180				
Land Use Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
-					
Add Line					
Interest and Penalties on Delinquent Taxes	3190	\$1,655.87	\$5,487.78	\$414.74	\$989.73
Interest and Penalties on Resident Taxes	3190				

<b>Total Debits</b>		<b>\$3,324,670.82</b>	<b>\$185,636.92</b>	<b>\$3,839.30</b>	<b>\$2,968.97</b>
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*New Hampshire*  
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Credits				
Remitted to Treasurer	Levy for Year of this Report	2014	Prior Levies 2013	2012
Property Taxes	\$3,104,651.30	\$102,478.47	\$1,434.37	
Resident Taxes				
Land Use Change Taxes	\$170.00			
Yield Taxes	\$1,835.60			\$1,979.24
Interest (Include Lien Conversion)	\$1,655.87	\$5,487.78	\$414.74	\$989.73
Penalties				
Excavation Tax	\$87.30			
Other Taxes				
Conversion to Lien (Principal Only)				
-				
Add Line				
Discounts Allowed				

Abatements Made	Levy for Year of this Report	2014	Prior Levies 2013	2012
Property Taxes		\$50.68		
Resident Taxes				
Land Use Change Taxes				
Yield Taxes				
Excavation Tax				
Other Taxes				
-				
Add Line				
Current Levy Deeded				



*New Hampshire*  
 Department of  
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Uncollected Taxes - End of Year # 1080	Levy for Year of this Report	Prior Levies		
		2014	2013	2012
Property Taxes	\$217,466.34	\$65,492.12	\$1,990.19	
Resident Taxes				
Land Use Change Taxes		\$6,880.00		
Yield Taxes	\$857.38	\$5,247.87		
Excavation Tax				
Other Taxes				
Property Tax Credit Balance ?	(\$2,052.97)			
Other Tax or Charges Credit Balance ?				
<b>Total Credits</b>	<b>\$3,324,670.82</b>	<b>\$185,636.92</b>	<b>\$3,839.30</b>	<b>\$2,968.97</b>



New Hampshire  
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Summary of Debits				
	Last Year's Levy	Prior Levies (Please Specify Years)		
		Year: 2014	Year: 2013	Year: 2012
Unredeemed Liens Balance - Beginning of Year			\$53,890.75	\$39,904.26
Liens Executed During Fiscal Year				
Interest & Costs Collected (After Lien Execution)			\$3,278.74	\$7,383.09
-				
Add Line				
<b>Total Debits</b>			<b>\$57,169.49</b>	<b>\$47,287.35</b>

Summary of Credits				
	Last Year's Levy	Prior Levies		
		2014	2013	2012
Redemptions			\$24,418.06	\$19,567.16
-				
Add Line				
Interest & Costs Collected (After Lien Execution) #3190			\$3,278.74	\$7,383.09
-				
Add Line				
Abatements of Unredeemed Liens				
Liens Deeded to Municipality				
Unredeemed Liens Balance - End of Year #1110			\$29,472.69	\$20,337.10
<b>Total Credits</b>			<b>\$57,169.49</b>	<b>\$47,287.35</b>



New Hampshire  
Department of  
Revenue Administration

2015  
MS-61

HARRISVILLE 205

**1. CERTIFY THIS FORM**  
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name	Preparer's Last Name	Date
Florence	Timm	1-18-2016

**2. SAVE AND EMAIL THIS FORM**  
Please save and e-mail the completed PDF form to your Municipal Services Advisor:

- Michelle Clark: michelle.clark@dra.nh.gov
- Jamie Dow: jamie.dow@dra.nh.gov
- Shelley Gerlarneau: shelly.gerlarneau@dra.nh.gov
- Stephanie Derosier: stephanie.derosier@dra.nh.gov

**3. PRINT, SIGN, AND UPLOAD THIS FORM**  
This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://proptax.org/nh/>. If you have any questions, please contact your Municipal Services Advisor.

**PREPARER'S CERTIFICATION**  
Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

*Florence Timm* deputy tax collector - Harrisville  
Preparer's Signature and Title

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## Highway Department Report for 2015

### Harrisville Highway Report 2015

With all the things scheduled for 2015 it was a busy year for the “3 Old Timers” at Highway Department.

Winter began the same as usual snow and cold, with a little rain mixed in. Above average snow fall in February a foot fell on the 1<sup>st</sup> and 14 inches fell on the 15<sup>th</sup>. April 9<sup>th</sup> was the last time we plowed the paved roads.

Typical spring, rain, mud ruts, grading and raking. The crushed stone came in helpful that was crushed in the Town pit in February and March. The department purchased a new chloride tank for the liquid chloride in May. Regular grading, rolling and chloride was done in quick fashion to get ready for the rebuilding of the Hancock Road. June 18<sup>th</sup> we started the preparations for the rebuilding project, we finished in Mid August, then we started preparing the site for the new Highway Barn. That kept us busy the rest of summer right in to fall.

End of October light polls were in place at the town office parking lot and fire station. Back to our regular fall schedule of leaf clean up, patching, hauling sand and filling the sand shed up. Fall grading done on all the dirt roads.

Thanks to Randy and Jim, the Selectmen and others for a productive year!

Wes Tarr  
Road Agent

## Recycling Report for 2015

Town Report 2015

In 2015, our staff was pleased with the town's effort to continue the recycling standards. And to help save the town money.

The town refunded monies for recyclables based on the market. Our facility takes the following recyclables.

Newspapers- Junk Mail	37.3 tons
Cardboard bails	40 bails/21.43 tons
Aluminum Cans	1.25 tons
Electronics	3.5 tons
Metal	9.44 tons
Compactor	164.58 tons
Demo	38.52 tons

Total amount returned \$14,011.00, other items like construction materials etc, are taken with a fee charged by the town.

This year we continued to make improvements to the property, and were able to obtain a new glass crusher, in which we received money from a grant to help with cost.

As we start 2016 Randy jr, Jimmy, Randy sr and I continue to maintain our New Hampshire Solid Waste Facility Operator Certification.

I wish to thank both RandyTarr Jr , and Jimmy McClure for their continuing hard work and dedication. Also, I wish to thank Selectmen Charles Michal, who fills in and provide us with the extra help when needed.

As always, I receive yearly support from Harrisville Highway Police and Fire Department, Seletmen, and The Ladies in the office. I finally, would thank all the residents of Harrisville for working in conjunction with us at the recycling center.

Respectfully,

Phyllis Tarr Recycling Manager

## **Emergency Management Report for 2015**

Happily, 2015 was yet another very quiet year for Harrisville, in terms of harsh weather and emergency conditions. We did not have occasion to open a single Emergency Operations Center during the entire year. There were no significant road closures, shelter services, or any community-wide property damage resulting from emergencies. The cold and snow in January, February, and March of 2015 was certainly intense but, as usual, we dealt with it well.

In 2016, with some help from the Southwest Region Planning Commission, we expect to prepare a new Hazard Mitigation Plan, to comply with State and Federal rules and guidelines.

Emergency Management in Harrisville is looking for one or more new volunteers. Please let me know if you would like to become involved in this important service to the community. I can be reached by telephone at 827-3151 (office); 827-5868 (home), or via e-mail at [andrewmaneal@gmail.com](mailto:andrewmaneal@gmail.com).

While I get regular information from the State of New Hampshire Department of Safety and from the Harrisville Fire Department, I can't always be aware of all threats to health or safety in town. Please let me know during the year if you have information that would assist in managing emergency or dangerous weather conditions, or if you ever require help for any of these reasons.

In the meantime, let's hope that the rest of 2016 is another great and safe year!

Respectfully submitted,

Andrew Maneval  
Emergency Management Director

## Fire Department Report for 2015

### Harrisville

#### Incident Type Period Comparisons

#### Alarm Date Between {01/01/2015} and {12/31/2015}

Incident Type	01/01/2015	01/01/2014	01/01/2013	01/01/2012
	to 12/31/2015	to 12/31/2014	to 12/31/2013	to 12/31/2012
00 Fire, Other	0	0	0	1
11 Building fire	5	1	4	0
12 Fires in structure other than in a building	0	2	0	0
14 Chimney or flue fire, confined to chimney or	1	2	1	0
16 Fuel burner/boiler malfunction, fire confined	1	0	0	0
31 Passenger vehicle fire	0	1	0	0
32 Road freight or transport vehicle fire	0	0	1	0
41 Forest, woods or wildland fire	2	1	0	2
11 Overpressure rupture of steam pipe or pipeline	0	1	0	0
40 Explosion (no fire), Other	0	1	1	0
51 Excessive heat, scorch burns with no ignition	0	1	0	0
11 Medical assist, assist EMS crew	1	0	0	0
21 EMS call, excluding vehicle accident with injury	43	34	35	44
22 Motor vehicle accident with injuries	1	1	1	1
24 Motor Vehicle Accident with no injuries	1	1	1	3
65 Watercraft rescue	0	0	0	2
81 Rescue or EMS standby	0	0	2	0
10 Combustible/flammable gas/liquid condition,	1	0	0	0
12 Gas leak (natural gas or LPG)	2	1	1	1
24 Carbon monoxide incident	2	0	0	0
41 Heat from short circuit (wiring), defective/worn	0	0	0	1
42 Overheated motor	0	1	0	0
44 Power line down	13	5	10	22
45 Arcing, shorted electrical equipment	1	0	0	2
60 Accident, potential accident, Other	1	1	0	2
63 Vehicle accident, general cleanup	1	1	3	2
00 Service Call, other	0	0	0	1
10 Person in distress, Other	0	0	0	1
11 Lock-out	0	0	0	1
20 Water problem, Other	0	0	0	1
22 Water or steam leak	3	0	0	0
31 Smoke or odor removal	0	1	1	7
41 Animal problem	0	1	0	0
42 Animal rescue	1	0	1	1
51 Assist police or other governmental agency	2	6	5	2
53 Public service	1	4	0	2
61 Unauthorized burning	2	2	0	2
71 Cover assignment, standby, moveup	1	1	1	3
00 Good intent call, Other	0	1	0	0
11 Dispatched & cancelled en route	0	0	0	1
21 Wrong location	0	1	0	0
22 No Incident found on arrival at dispatch address	1	3	0	0
31 Authorized controlled burning	1	0	1	0

## Harrisville

## Incident Type Period Comparisons

## Alarm Date Between {01/01/2015} and {12/31/2015}

Incident Type	01/01/2015	01/01/2014	01/01/2013	01/01/2012
	to 12/31/2015	to 12/31/2014	to 12/31/2013	to 12/31/2012
51 Smoke scare, odor of smoke	1	0	0	0
53 Smoke from barbecue, tar kettle	0	0	0	1
71 HazMat release investigation w/no HazMat	0	1	0	1
33 Smoke detector activation due to malfunction	1	0	1	0
35 Alarm system sounded due to malfunction	2	3	5	3
36 CO detector activation due to malfunction	0	0	1	0
43 Smoke detector activation, no fire -	0	0	4	1
44 Detector activation, no fire - unintentional	2	0	0	3
45 Alarm system activation, no fire - unintentional	7	6	8	3
12 Flood assessment	0	0	2	0
11 Citizen complaint	0	1	0	0
<b>Totals</b>	<b>101</b>	<b>86</b>	<b>90</b>	<b>117</b>

Dear Neighbor:

Once again the Harrisville Fire and Rescue Department is coming to a crossroads. Our membership is dwindling. These are busy times for us all, many of us have second part-time jobs, in most families both parents work. Nationwide volunteerism is on the decline, Harrisville is no exception. Please understand that we are *not* yet in crisis, we have sufficient personnel to meet our obligations, we are covering our calls... for now.

We are your neighbors, we have jobs, we have families just like you. We are the men and women of the Harrisville Fire and Rescue Department, we are volunteers and we need your help! Please hear us! Come and join! Join us and you will become a part of our proud tradition of neighbor helping neighbor, a shining example of all that is good and right about our small town. We need your time, your commitment and your sweat. In return we will provide the equipment and the training... and the opportunity to be a part of our tradition. Share our pride, the excitement and the satisfaction of helping others in their time of need.

We are no longer just about fighting fires. Happily, fires are on the decline. Rescue calls are not. More than half of our calls are EMS, a mixture of trauma and medical. We need firefighters and we need people for EMS. Some of us on the Department are firefighters, some are in EMS, some do both. Not everybody wants to run into a burning building, not everybody can stand the sight of blood. We understand this. We welcome any and all that would like to try to help with any part of this job. We need people at night and we need people for days. If you are home days, and have children and only can respond when they are in school... we need your help too!

Please call me at my office here in town for further information at 827-3412 Fire Station or 827-3076 my home. Thank you all for your time, we look forward to hearing from as many of you as possible.

Fire Chief  
Wayne Derosia and Board of Officers

## **Harrisville Police Report for 2015**

The year 2015 was another busy year for the police department with a total of 839 calls - calls break down as follows:

- 327 miscellaneous calls (a call that requires a log entry only) - Example; power-line down,
- assist fire department with traffic, loose dog, assist another department, etc. - no arrest.
- 488 calls for service (a call that needs a state incident report) - Example; assault, criminal mischief, domestic violence or a call where there is an arrest or could result in one.
- 2 motor vehicle accidents - includes all accidents, with or without personal injury.
- 22 burglar/fire/medical alarms - cause found or no cause found.

Calls for service seem to be close to the same over the last five years. Motor vehicle accidents were lower than normal hopefully the increase in radar enforcement has been a deterrent for that number.

The department was involved in numerous hours of training in 2015 some at a local level and some at state and county level. The department has to meet mandatory training every year and every other year there is additional training. This year, the department spent most of the time cross training with departments that we work closely with on a daily basis; police, fire and medical.

I continue to ask that when you see something that you may think is nothing but is out of the ordinary, to make a phone call to the station (827-2903) or the dispatch center (355-2000). Things that we never thought would be a problem a few years ago seem to have made it to this area.

The department has seen an increase in scam reports and it seems to be the trend all over the area. This department spent countless hours on investigations and regional meetings working on these cases. There seems to be no shortage of new ones. If there is an urgency to wire money via western union or MoneyGram it's more than likely a scam. Also, the IRS will not call and threaten to put you in jail. The NH Attorney General's Office website can be accessed at [doj.nh.gov](http://doj.nh.gov) to read about ongoing scams and to report them.

The department will be looking to continue with speed enforcement details and hopefully placing the radar trailer in some different places around town.

I would like to thank Vira Elder, Zac Byam and Dana Hennessy for assisting me in the police department. I would also like to thank the other town departments and Selectmen for their continued support. I look forward to serving the town in 2016 and my continued work with the other town departments.

Respectfully submitted,

Chief Russell J. Driscoll

## **Health Officer Report for 2015**

Harrisville and New Hampshire got the benefit this year of the ebb and flow of West Nile virus and EEE, two widespread mosquito-borne diseases, but that doesn't mean either one is going away. Testing in 2015 found no people and just one animal – a raven – positive for West Nile virus, and no one was positive for Eastern equine encephalitis. Only three batches of mosquitoes were found with West Nile and two with EEE, the lowest total since 2010. No positive animal rabies cases were reported in Cheshire County in 2015. Five cases were reported in neighboring Hillsborough County, with a state total of 24.

Elizabeth Daly, infectious disease surveillance chief for New Hampshire, said the state has received about 10 percent fewer reports of Lyme disease so far this year (October, 2015) compared to the same time period last year. The state also experienced a drop in Lyme disease cases between 2013 and 2014.

In 2015, the NH DES Subsurface Bureau approved 22 new or replacement septic systems in the town, up 12 from 2014. NH DES collected water samples from our two public beaches (Harrisville and Russell) this past summer and reported no E-coli contamination and no beach closures. Let's hope that this is the result of improved septic systems being installed on lakefront property in recent years, plus less contamination from geese.

Water tests for the town spring on Skatutakee Road all came back negative. That means that at the time the sample was taken, the water tested drinkable by state standards. The town, however, cannot guarantee that the water, which is actually a large, filtered groundwater field covering several hundred, unconfined acres, is safe to drink. Therefore the Selectmen have posted it "drink and your own risk." Nonetheless, there have been very few instances of coliform (and no E-coli) bacteria in the past 10 years.

It appears that residents have followed the recommendation to not use Roundup or other environmentally unsafe herbicides against invasive plants such as Japanese Knotweed. While the plant is nearly impossible to eradicate unless the ground is covered for up to 2 years, the sheep seem to be doing a good job of pruning it along the Chesham Rail Trail. This demonstrates that it is beneficial fodder for sheep if not other livestock. If residents have any questions about this or other health-related matters, please contact your town health officer.

Respectfully submitted,  
David Belknap, Health Officer

## **Building Inspector Report for 2015**

2015 was a busy year with 74 permits issued. I would like to remind everyone that you do need a permit for all renovations (interior and exterior), electrical up grades, plumbing, and docks. You can get the applications on our web site or at the Town Office.

Respectfully,  
Mike Wilder, Code Enforcement/Building Inspector

## **Cemetery Trustees Report for 2015**

Our overseeing of the work on the fence at Island Cemetery is ongoing and the partially restored fence is now at the town Highway Barn. We are accepting bids for the sandblasting, priming, painting and repair of the many little broken parts. When it is ready to go back into the ground, the Town Highway Dept. will put the installation on their list of projects.

Randy Tarr, Jr. has again done a fine job of caring for the mowing and upkeep of the three cemeteries in town. He has been available whenever a situation has come up needing immediate attention. He has installed a large number of corner stones this year and we have four more sets of stones to be installed in the spring. He has kept the equipment in great running condition and kept the equipment budget well under control for the town. We thank him for his quick response to needs.

There have been many inquiries for information on burial plots this year. As people are beginning to realize that land is getting scarcer, they are purchasing a plot long before it may be needed. This year we have conveyed two cremation plots at Island Cemetery, four full plots and one family plot at Willard Hill Cemetery and many inquires of long lost relatives who may have room to share. At this time there are still some cremation plots at Island Cemetery, a row of cremation plots at Riverside Cemetery and cremation and full lots available at Willard Hill Cemetery. A person must be a resident or tax payer of the Town of Harrisville to purchase a lot.

This year we had two full burials and two cremation burials at Willard Hill Cemetery and one full burial and two cremation burials at Island Cemetery. With the increase of cremation as an option it is much to decide where the remains of a love one may be placed. It is imperative that you list everything with the Cemetery Trustees in order for a complete record to be kept by the town. With this in mind the Trustees are pursuing the creation of scatter garden spots at both Riverside and Willard Hill Cemeteries. This is something done across the country which allows for the ashes to be properly kept in a "green" and legal and to be recorded permanently.

We were able to start painting the fence at Riverside Cemetery in hopes of avoiding a similar situation that we have been dealing with at Island Cemetery. We also began cutting back and otherwise opening the plantings around Willard Hill Cemetery as they have flourished way beyond the intended purpose years ago.

Our goal was to finish the plot maps this year but we have only completed the mapping of Willard Hill Cemetery. The other two cemeteries are much older and have completed maps with updates available, but they are not yet all put together. They are all available for anyone to view at the Cemetery Trustees meetings or by calling one of us to make them available for viewing. It is also our hope to make the sacred burial places of our families and friends as nice as possible.

Respectfully submitted,  
Leslie Downing  
Julie Lord  
Adam Schepker

## **Harrisville Public Library Report 2015**

The Harrisville Public Library had another busy year with the circulation of books, periodicals, audio books and DVDs. Our Wi-Fi Internet access and computers are frequently used by children and adults. Patrons may also bring their own laptops in to the library to access the Internet via our wireless network. The network may also be accessed from outside the building. The library currently has 517 cards issued to town residents (including summer people). Some of these cardholders are parents who check items out for several of their young children.

We are now into our second year of having a web-based OPAC (Online Public Access Catalog) and an automated circulation system using Library World. This is going very well and has streamlined cataloging and circulation. Patrons can access our OPAC from home with Internet access.

### **Coffee Hour**

Coffee Hour continues to be popular. It is held the first Saturday of every month from 10-11 with 15-23 people attending each month.

### **Movie Night**

Movie Night is usually held the last Friday of the month at 7:00 p.m. during the “dark” time of the year. We usually show recently released feature films or old classics, most of which are rated PG -13, attendance varies from 3-20 people.

### **Other programs**

We had several town residents offer informal educational programs at the library on Saturday mornings. Programs included: Cheese-making, Bee-keeping, Dowsing, Volunteering in Haiti, and the Historic Restoration of James Madison’s estate in Virginia, Montpelier.

### **Telescope**

The Harrisville Public Library and the Olivia Rodham Memorial Library in Nelson co-own a telescope. It was acquired through a New Hampshire Astronomical Society program that provides a good-quality instrument for use in libraries. In August, with the NH Astronomical Society, we hosted a Sky Watch program (in the Bollerud’s field) that was attended by over 40 people.

### **Downloadable books and Ebsco databases**

This is our fifth year as members of the NH Downloadable books program so that patrons can download audio, e-books and periodicals to their personal devices. Eighty patrons are now set up to this service, Twenty-nine people are regular users. During 2015 they checked out 211 e-books and 567 audio books. Through the New Hampshire State Library patrons have access to online databases through Ebsco. Fifty-two people conducted 935 searches.

**Trustees**

Currently the Library Trustees are: Michael Price, Karen Coteleso, Sharon Wilder and Jean Rosenthal. The Library Trustees meet the third Wednesday of each month at 4:00 in the library. The Trustees are responsible for the annual Book Sale on Old Home Day, this year the income from the sale was \$1,209.40. We also sell some books on Amazon and have made \$112.48 this year.

**Other**

Our cleaner is Heidi Tompkins and Les Lamois shovels our walkway. Roberta Beeson is our computer support person.

**2015 Children’s Librarian Report**

The Harrisville library would like to encourage parents and grandparents to visit the library with your children and grandchildren. At the Harrisville Library we have print books, books on CD, and NH Downloadable books (audio and eBooks) for children. The library offers a variety of programs for children too. There is a story time, once a week at noon, throughout the year and a summer performance.

This summer we based our program on the nationwide theme **Every Hero Has a Story**. During the program 120 young readers read 507 books. Gift certificates for the readers were donated by Twinkle Town. Our heroes this summer were Wayne Derosia and Chief Driscoll, presenting the firetruck and fire safety to 16 interested individuals. The summer performance at the Harrisville Library hosted professional storyteller, Simon Brooks, on Wednesday August 5th. Simon is known for the extraordinary voices he uses in storytelling and which are also featured in his voice acting for commercials and audio books. Thirty-four attended this event in the library. (Funding for the Kids, Books, and the Arts event is provided by the Jack and Dorothy Bryne Foundation, CHILIS, Cogswell Benevolent Trust, and is supported in part by a grant from the NH State Council on The Arts as well as funds administered by the NH State Library and provided by the Institute of Museum and Library Services, support also came from the Harrisville Public Library).

**Acquisitions and Withdrawals**

New Adult books (fiction)	121
New Adult books (nonfiction)	137
New Adult DVDs	48
New Adult audio books	16

**Total of new Adult materials 322**

Withdrawn (Adult) Fiction-66, Nonfiction-39, DVD-45, Audio books-13 (total 163)

New Juvenile fiction	32
New Juvenile nonfiction	19
New Easy books	57
New Juvenile DVDs	6
New Juvenile audio books	0

**Total of new materials            114**

Withdrawn (Children)    Juv. Fiction-38, Juv. Nonfiction-16, Easy-48, DVD-6 (total 108)

**Usage Statistics**

Days Open	253		
Adult patrons	3,900	Juvenile patrons	1,103
Adult Reference Questions	1,681	Juvenile Reference Questions	380
Adult Fiction checked out	1,374	Juvenile fiction checked out	423
Adult Nonfiction	558	Juvenile nonfiction checked out	228
		Easy books (picture books)	896
Adult videos checked out	1,110	Juv. videos checked out	511
Adult audio books ckd. out	183	Juv. audio books ckd. out	19
Downloadable e-books checked out	211		
Downloadable audios checked out	567		
Computer users	685		
In-house usage (inc. Comp.)	1,853		
Periodicals checked out	422		
Interlibrary Loans (lent)	323		
Interlibrary Loans (borrowed)	479		

A detailed rundown of how we have allocated the budget is available at the library or by contacting the librarian or one of the trustees.

Susan N. Weaver (Director)

Kristine O. Finnegan (Children's Librarian)

## **Conservation Commission Report 2015**

Terms of Officers: Doug Gline, Will Kirkpatrick, Les LaMois, Winston Sims, Harry Wolhandler,

We express appreciation for the long service and many contributions of Laurie Appel and welcome Doug Gline.

**The Master Plan**, incorporating findings from the HCC's Natural Resource Inventory, had been finalized and approved by the Planning Board. Following that, the HCC undertook the mapping of the aquifer above the Town Spring and its recharge zone.

The draft **Aquifer Protection Ordinance** was prepared by a subcommittee of the Planning Board with HCC participation by Winston Sims and Harry Wolhandler. It was unanimously adopted by the HCC which considered it a high priority, and recommended it to the Planning Board for review.

Owners on or near the aquifers were notified by letter in preparation for the public meeting on the draft aquifer protection ordinance which was held on 11 July 2015. Attendees included representatives of DES, the Town Health Officer and 50 others. A Selectman distributed an opinion opposing the draft under his own name for the meeting. The current draft had flaws and much emphasis was placed on the need for re-drafting and tightening the language and securing legal clearances.

**119 Main Street** proposals prepared by the Selectboard, included the proposed relocation of the house. A site visit by the HCC showed it offered many challenges involving steep terrain (>20%) and wetlands.

**Dartmouth Private Well Study**, The HCC discussed engaging the Selectmen with this project. Les LaMois will get the kits. Residents can request their water be treated at approximately \$25.00 per test. About 24 property owners took advantage of this offer.

**HCC Website**: Harry Wolhandler worked with Charles Michal on the content of the HCC page which includes minutes, events and products on the Town website.

**Invasives** were the subject of a work project undertaken by Laurie Appel and Winston Sims at the Mackay house, on

Saturday, 6 June at Main and Willard Hill Road. Laurie Appel reported on roles for sheep and goats for control of invasive as well as a time frame for spring, summer and fall and publicity. Discussion revolved around the prospect of identifying three or four properties in Town with considerable Japanese Knotweed. Tasks: to speak with the owners to explain the procedures and secure their participation; establish one or two methods for trimming and/or eradication.

**DOT: No- or low- salt zones**. The HCC is reviewing ways to reduce salt levels leaching into ponds, streams, lakes and aquifers. Thesis involved discussions with DOT and the Town Road Agent.

**Storm Water Management**: Possibilities of initiating a Soak Up The Rain program to assist landowners with storm water and watershed management are being explored.

**Conservation Commission Best Practices:** The HCC feels there is a need for greater levels of communication and understanding between the various Boards responsible for the governance of the Town of Harrisville. Of particular concern is insuring that the Ordinances, Best Management Practices and the permitting processes work together to protect the natural resources of Harrisville especially where sensitive land, shorelands, wetlands and steep slopes are involved. The HCC looks forward to being proactive in providing education and assistance to those seeking permits for activities in these areas by weaving together all the resources that are available.

**Old Home Days:** Commission members agreed that the Commission's presence at its Old Home Day tent went well and the maps and literature generated interest amongst visitors to the booth.

**Conservation Easement on Geddes properties:** Silver Lake Land Trust and Harris Center representatives for the Harris Center presented information about the conservation easement on the Geddes property, and the Trust's request for a contribution grant for its acquisition. The HCC unanimously approved a grant of \$5,000 from the Conservation Fund to the Harris Center for Conservation Education towards the purchase of the conservation easement on the Paul Geddes Property (187 acres) from Silver Lake to Breed Road.

A presentation was made regarding the prospective gift to the Town of Harrisville of a strip of Paul Geddes land on the south shore of Silver Lake. Pending approvals by the Silver Lake Land Trust and a site visit, the HCC unanimously "...recommended the Town's acceptance of the offer of the strip of land with 126' on Silver Lake adjacent to parking lot, part of Map 70, Lot 2." The HCC expressed its concern that the land should receive on-going maintenance, monitoring and enforcement.

**A Self-Assessment Performance Evaluation** was undertaken by HCC members.

Respectfully Submitted,

Winston Sims,  
Conservation Chairman

## **Planning Board Report 2015**

During 2015, the Planning Board acted on several applications under its regulatory role: It granted two voluntary mergers, two boundary line adjustments and one two-lot subdivision, and extended an earth excavation permit. The Board also consulted with some property owners and surveyors about potential land actions.

The Aldworth Manor property had been sold in late 2014 and the Planning Board did a site review and approval of a variance by the Zoning Board of Adjustment to permit functions on the property. The new owners, the Longs, are engaged in significant restoration and upgrades of this unique property.

The Planning Board and the Conservation Commission had done some joint work in creating an Aquifer Protection Ordinance. There was a public meeting to discuss a first draft and as a result of that, more work is being done in 2016 before getting more public comments on a new draft.

At times, the Planning Board is called upon to advise the Selectboard on certain topics. In 2015, the Board consulted with John Newcombe of the Seaver Silver Lake Trust concerning a proposed gift to the town of a small piece of land near the Silver Lake boat ramp. The Board recommended that the Selectboard accept the gift, as did the Conservation Commission also in consultation with Mr. Newcombe. The Selectboard did accept the gift and the transfer was completed in December 2015.

Board members attended several law lectures, conferences, planning meetings and workshops during the year, all in the ongoing process of continuing education. The Board also heard an interesting presentation about zoning principles and practices by land planner Karen Fitzgerald.

Following the approval of the revised Master Plan, the Planning Board has begun to create a process for establishing priorities in scheduling work on the many implementations recommended in it. One step was a public meeting in May to solicit ideas from town residents about their priorities. Work to implement the Master Plan is not only within the Planning Board's sphere; other boards, entities and residents are and may be involved. But the Planning Board is keenly interested in continuing work and progress towards the goals contained in it.

One important topic that was mentioned frequently at the May public meeting was the need to update the town's website. Two Planning Board members, Peter Crowell and Heri Tryba have joined in efforts by the Selectboard and other town residents to work on this. The happy result of this will soon be up and running.

During 2015, Harrisville native Courtney Cox joined the Planning Board. She is a very welcome addition.

The Planning Board takes its role in working with Town Ordinances, property owners and other residents very seriously. This year, the Board held the first of planned annual organizational review meetings. This was to discuss, internally and confidentially, how well the Board was functioning, both as an entity and as individual members. This meeting took place in November and was an excellent first step to achieving the high quality and professionalism the Board desires.

Many thanks to Angela Hendrickson and Andrea Walker in the Town Offices, who gave us tremendous administrative help, making our work go more smoothly. We also extend great thanks and appreciation to our fellow Planning Board members who worked so hard during the year: Courtney Cox, Peter Crowell, Noel Greiner, Anne Havill, Heri Tryba, and Selectmen Andrew Maneval and Charles Michal.

Respectfully submitted,

Sherry Sims and Ned Hulbert, Co-chairs

Planning Board

## **Zoning Board of Adjustments Report 2015**

The zoning board of adjustment had 8 meetings in 2015

Jan .Request to rehear variance for property on Skatutakee Road. Request denied

Feb. Property at 158 Chesham Road special exception for moving house to a more conforming location on the lot. Approved

April Property at 22 Dion Grove Rd. Special exception for deck. Permit discussed and tabled to a later meeting.

111 Hancock Rd. Special exception for a screen porch and bathroom addition. Approved.

May Property at 158 Chesham Road special exception to increase building size. Approved.

184 Aldworth Manor Rd. Variance to use for public and private events. Approved subject to site plan review by the Planning Board.

June 33 Eastside Rd. Rebuild shed. Approved

Sept. 169 Eastside Rd. relocating building on lot. Approved

Oct. 49 South Rd. Add a garage. Tabled to Nov meeting. Seeking advice from council.

Nov. 49 South Rd. Application withdrawn.

Thanks to zoning board members for deep thought on these issues. Hal Grant (chair) Charles Sorenson (vice-chair) Charles Michal ( select board rep) Charles Owusu, Jeff Trudelle, Sue Brown, Curtis Taylor (alternate) outgoing secretary Peggy Saunders and new secretary Lianna Uzdavinis.

Respectfully Submitted,

Hal Grant

## **Historic District Commission Report 2015**

The HDC had no activity in 2015.



## School District Reports for 2015

### Officers, Teachers and Agents of the Harrisville School District

#### MODERATOR

Philip Miner

#### TREASURER

Jonathan Miner

#### CLERK

Bonnie Willette

#### SCHOOL BOARD

Erik Anderson, Chair	Term Expires 2018
Sarah Downing	Term Expires 2016
Daniel Petit	Term Expires 2017

#### NH SCHOOL ADMINISTRATIVE UNIT 29 ADMINISTRATION

Robert H. Malay, Superintendent of Schools  
 Dan Black, Assistant Superintendent of Keene  
 Timothy L. Ruehr, SAU 29 Business Administrators  
 Janel Swanson, Town Business Administrator  
 Nancy Deutsch, Director of Human Resources  
 Catherine Woods, Director of Special Education  
 Dan Kaplan, Director of Technology

#### STAFF

Deanna Zilske	Principal/Instructional Coach
Cathy Shanahan	Special Educator
Roshan Swope	Kindergarten
John Thomas	Grades 1-2
Jeanette Yardley	Grade 3-4
Claudia Dery	Grades 5-6
Stacey Gonzalez	Spanish
Rebecca La Querre	Art
Chris Albertson	Music
Dan Durand	Physical Education
Becky Kohler	Guidance Counselor
Laura Thomas	Media Generalist
Vincent Bradley, Jr.	Special Education
Anne Pinard	Special Education Aide
Adam Arnone	Inclusion Aide
Linda Putnam	Secretary
Lori Bartashevich	Long Term Substitute School Nurse
Laura Silk	School Lunch
Kevin Robbins	Facilities Manager

Sandy Swinburne  
Jill Lewis  
Missi Reichert

School Psychologist  
Occupational Therapy  
Speech Pathologist

**BEFORE AND AFTER SCHOOL EMPLOYEES**  
**21<sup>st</sup> Century Grant**

Frances Ashworth  
Arianna King  
Maura O'Brien

Program Director  
Harrisville Site Coordinator  
Harrisville Program Leader

**After School Marlborough Site Employees**

Maggie Graf  
Jacob Douville  
Nicole Danish  
Deb Haskins  
Nicole Buckley  
Natashia Baker

Marlborough Site Coordinator  
Marlborough Program Leader  
Marlborough Program Leader  
Marlborough Program Assistant  
Marlborough Program Assistant  
Marlborough Program Assistant

**Compliance Statement**

The Harrisville School District does not discriminate in its educational programs, activities or employment practices on the basis of race, color, national origin, sex, disability, or age, and provides equal access to the Boy Scouts and other designated youth groups.

The following person has been designated to handle inquiries regarding non-discrimination policies: Nancy Deutsch, Title IX Coordinator for School Administrative Unit 29, and Director of Human Resources, 193 Maple Avenue, Keene, New Hampshire 03431, telephone number (603) 357-9002 ext. 213.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to Catherine Woods, Director of Special Education, 193 Maple Avenue, Keene, New Hampshire 03431, telephone number (603) 357-9001 ext. 230.

*Robert H. Malay*  
Superintendent of Schools

**District Report for 2015**

Harrisville-Wells Memorial School continues to work collaboratively with families, staff, and community members to provide a high quality education for the children of Harrisville-Wells Memorial School. Harrisville-Wells Memorial School embodies an RtI (Response to Instruction) school model. We follow the NH RtI framework. The NH RtI Framework defines RtI as: "a data-based decision-making process. It is inclusive of a multi-tiered system that supports effective core instruction, promoting academic and behavioral growth and achievement for each learner based on universal screening and

progress monitoring. RtI is a systematic integration of all a school's resources, including general education, special education, gifted education, and Title I. Instruction, interventions and supports are implemented with fidelity and are personalized and aligned with each student's academic, social-emotional, and behavioral needs based on current valid and reliable data. RtI is not a service; it is an overarching organizational framework for how the school serves all students." This framework informs not only our daily structure, but our curricular decision-making, as well.

Academic excellence is of high priority at Harrisville-Wells Memorial School. All core content areas have been aligned to the CCSS (Common Core State Standards) and the school has transitioned to a standards-based report card.

The students at Harrisville-Wells Memorial School are lucky to be involved in a sustained partnership with the Harris Center for Environmental Conservation and Education that enhances our science curriculum. We work with several resident naturalists from The Harris Center. They work closely with each staff member to design and implement units of student specific to the needs of our community. This is our fourth year implementing the Affordable Choice Program. This program offers an affordable tuition of \$4900 to non-Harrisville resident students. Ten students attend Harrisville-Wells Memorial School through this program. We continue to have interest in this program and have begun visits for future years.

The doors of Harrisville-Wells Memorial School are always open to the community. Please consider joining us for Wednesday community lunch, volunteering in a classroom, reading with students, sharing your talents, or just stopping by to visit us and share in our learning. If you would like to join us, simply call ahead to arrange a visit. Also be aware that we encourage local community and nonprofit groups to use the building. Please call for more information.

### **Mission Statement of the Harrisville-Wells Memorial School**

Our mission statement; "Knowledge and Responsibility for Today and Tomorrow" continually guides us in planning and implementation. This mission leads us as we challenge each student to reach his or her full potential; emphasize measureable academic achievement; build family and community partnerships; teach life skills and character development; and promote diverse cultural and artistic experiences.

Harrisville-Wells Memorial School's goals and objectives for the 2015-2016 school year are:

**1. Goal 1: All students will achieve high growth in ELA and mathematics**

**Objective 1:** All HWMS students will actively engage in RtI that is informed by accurate and consistent data collection and review.

**Objective 2:** All HWMS families will receive feedback about student growth (both academic and social) through the use of a standards-based report card.

**Objective 3:** All HWMS students will actively participate in integrated performance tasks throughout the school year.

**2. Goal 2: Students, families and staff will actively engage in creating a safe, respectful and responsible learning environment that connects with the greater community.**

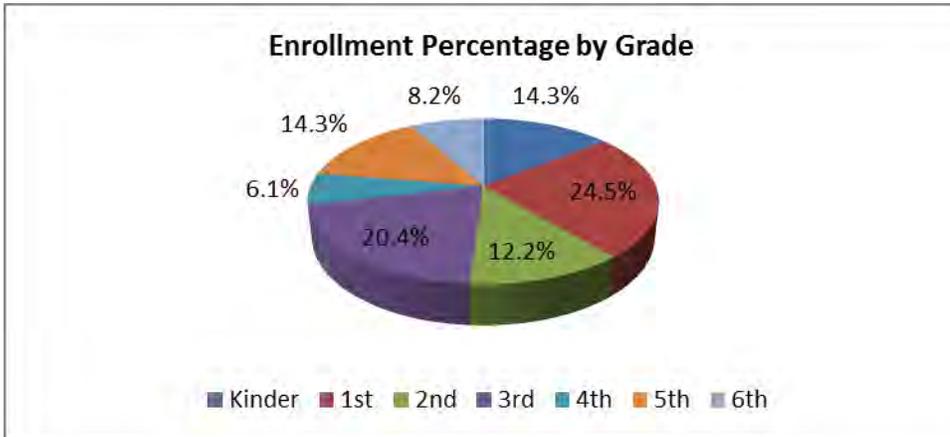
**Objective 1:** HWMS students will be supported in their academic and social growth.

**Objective 2:** All HWMS students and staff will actively participate in universal cultural RtI.

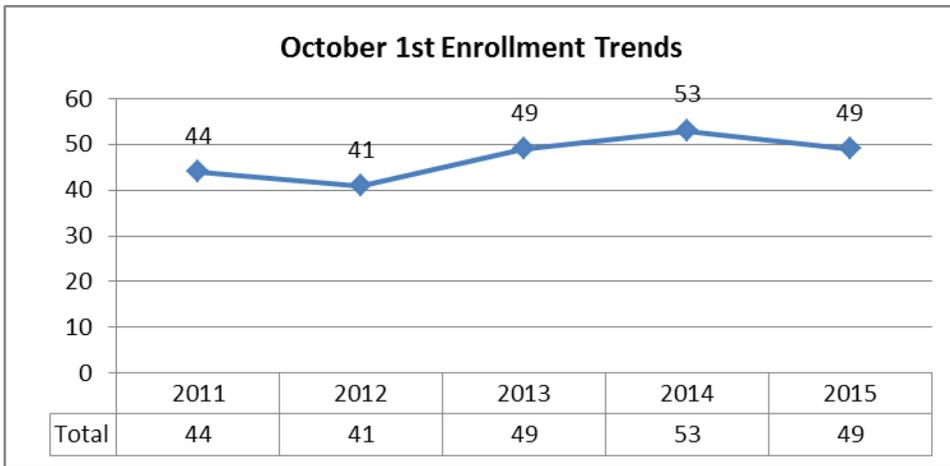
### Enrollment

The current enrollment for Harrisville-Wells Memorial School as of January 27, 2016 is 49 students. Here are the current class sizes:

K: 7                    3: 10                    6: 4  
 1: 12                    4: 3  
 2: 6                    5: 7



A look at the enrollment trend from 2011-2015 (as of October 1st)



### School Facility Maintenance

Kevin Robbins, Facilities Manager, has worked tirelessly to complete several projects at Harrisville-Wells Memorial School. The school’s multi-purpose room has been painted and new basketball hoops have been installed to allow students the opportunity to have a full game.

#### Community Support

Harrisville-Wells Memorial School is lucky to be supported by a PTA. The PTA plans and sponsors events during the year, including the Harvest Party and the Spring Reading Celebration. The PTA meets regularly.

The students of Harrisville-Wells Memorial School have been involved with fundraising for the Heifer Project, The 100 Nights Shelter, and UNICEF during the school year.

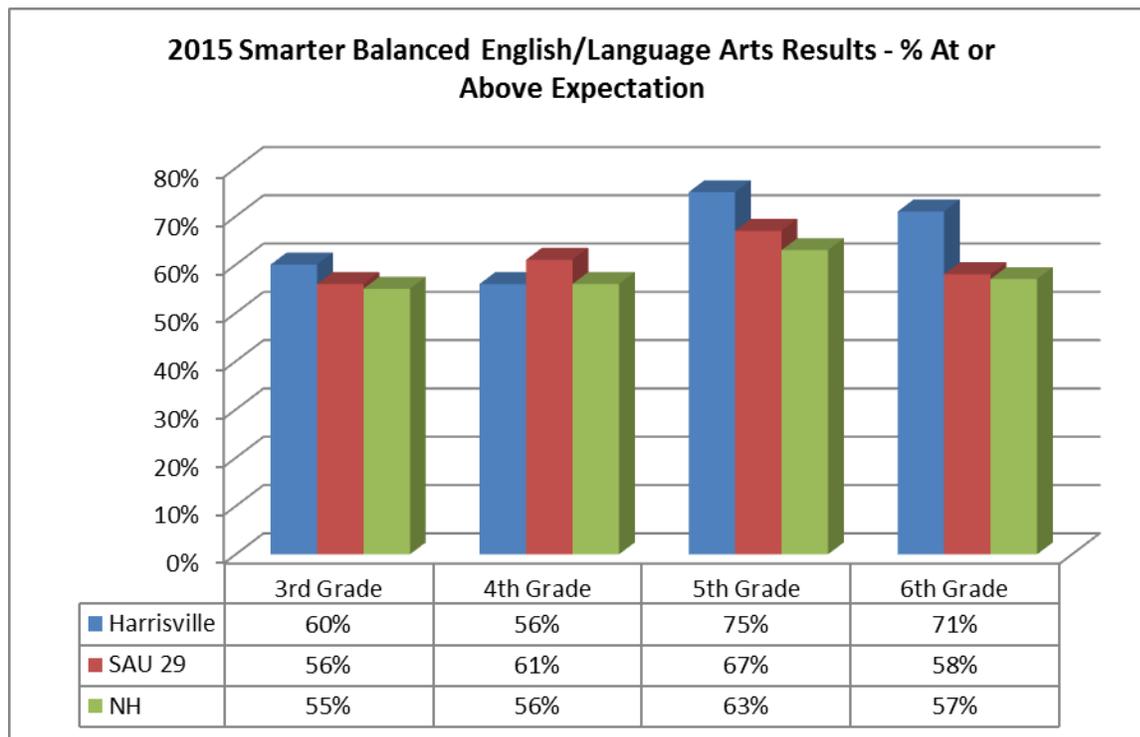
### Faculty

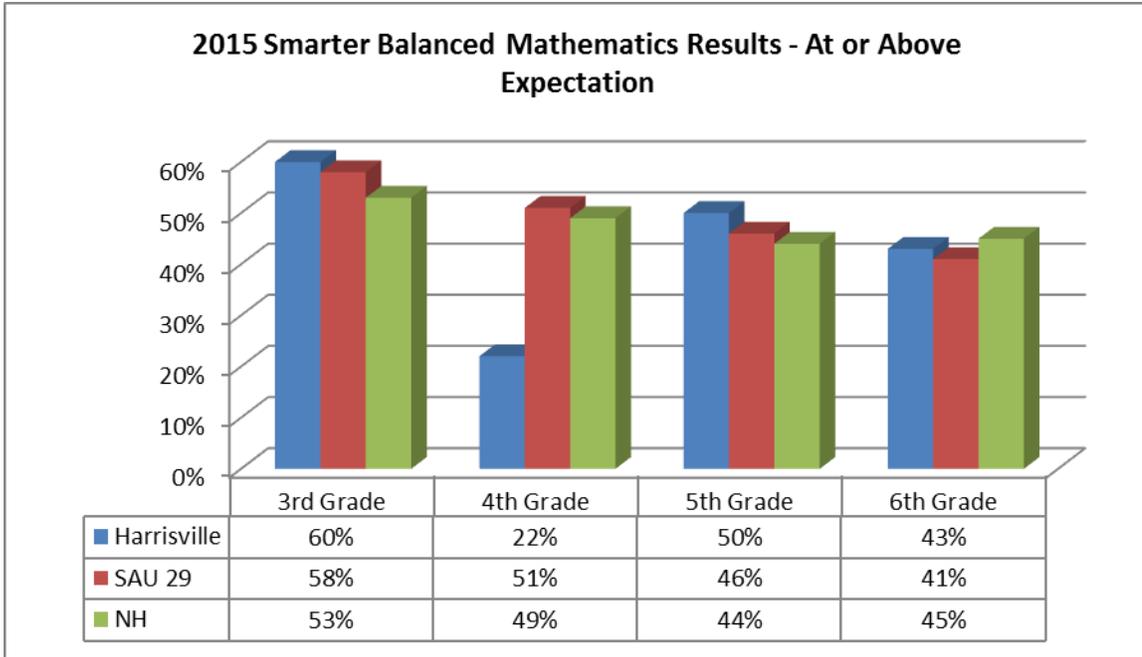
The configuration of grades for the 2015-2016 school year is: Kindergarten with Roshan Swope; Grades 1 and 2 with John Thomas; Grades 3 and 4 with Jan Yardley; and Grades 5 and 6 with Claudia Dery.

Harrisville-Wells Memorial School faculty also includes: Stacey Gonzalez, Spanish Teacher; Cathy Shanahan, Special Educator; Vince Bradley and Anne Seidenberg, full time Special Education Aides; Chris Albertson, Music Teacher; Rebecca LaQuerre, Art Teacher; Dan Durand, PE Teacher; Laura Thomas, Library Science; Linda Putnam, Secretary; Becky Kohler, Guidance Counselor; Lori Bartashevich, Nurse, Laura Silk, Chef; and Kevin Robbins, Facilities Manager.

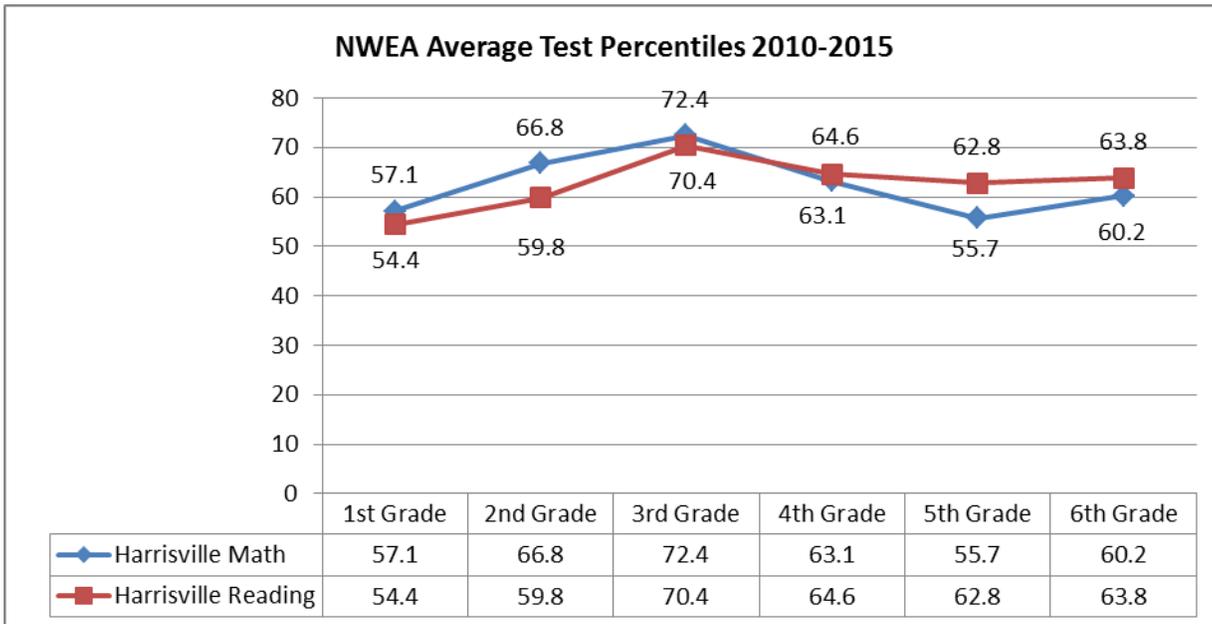
### Academics

The new statewide Smarter Balanced test results were released this past fall, after grades 3-6 took the tests for the first time last spring. The following is a comparison of how Harrisville students fared in comparison to SAU 29 as a whole as well as to the State of New Hampshire. Please note that results are more significantly impacted by smaller testing groups than they are in larger school settings.





Below is the combined average scores for the NWEA Test administered annually in the fall and spring.



### Co-Curricular

Harrisville-Wells Memorial School benefits from Project EdVenture, a 21st Century Community Learning Center before-and-after school program directed by Frances Ashworth. This program currently serves more than half the students at Harrisville-Wells Memorial School and over 100 students from Marlborough. Project EdVenture offers various clubs, academic supports, peer collaboration, and extended school day opportunities.

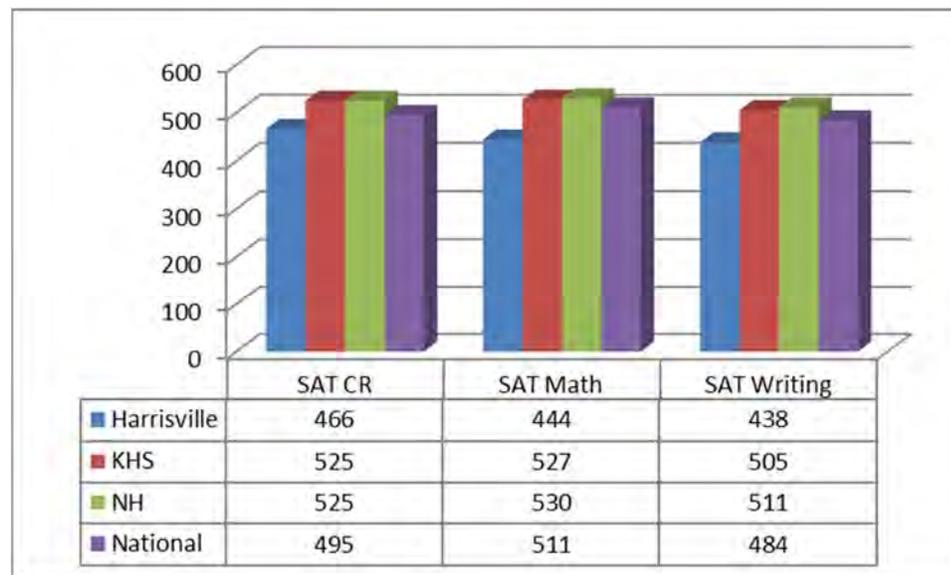
### Technology

Harrisville-Wells Memorial School utilizes technology to enhance instruction, deepen student understanding, and support students with varying learning styles. Each classroom is equipped with a Smartboard that is used during instruction. By February 2016, Harrisville-Wells Memorial School will be at a 1:1 ratio for student to Chromebook in grades in 1 through 6.

### Harrisville Students at Keene High School

Keene High School Principal Jim Logan reported on how Harrisville students were doing at KHS. During school year 2014-2015 we had 21 students at KHS making up 1.5% of the overall enrollment at the high school and 100% of our high school students participated in a total of 25 student activities. Our student attendance rate (98.3%) was higher than the KHS average (96.6%) and our student's grade point average (2.91) was also higher than the school average (2.83).

Below is a look at how our Harrisville students performed on the SAT:



### SAT

After one year, the Smarter Balanced exam has been replaced. In early March, all juniors at Keene High School will now take the SAT exam. All 11th grade students will take the

test on Wednesday morning, March 2, 2016 at Keene High School. The primary reasons for this change is to reduce the amount of time spent on statewide standardized testing and use an assessment that is more closely aligned to college readiness standards. The SAT will cover English language arts (reading, writing) and mathematics. The test will be free for all 11th graders, including the Essay portion that is considered optional under the State's guidelines. Keene High School will pay for all to complete the essay.

### **Competency-Based Grading**

As several districts in New Hampshire move toward a performance assessment model (Transfer Tasks) through PACE and Competency Based Education, SAU 29 has also started to build a foundation for this move in future years. Beginning this school year, students in grades K-8 will take newly designed performance tasks in both ELA and Math. The goal is to move to a model of an assessment that focuses on the academic competencies students should master. As an SAU, our goal is to better measure student achievement in a more authentic and timely fashion. In time, the goal is for teachers to give the same assessments and meet with each other to compare results, better norm their assessment practices, determine future adaptations to the curriculum, and work on improving instruction together.

### **Every Student Succeeds Act (ESSA)**

The Act was signed by President Obama on December 10, 2015 and replaces the No Child Left Behind (NCLB) Act. The Act authorizes an additional \$1.2 billion for schools nationwide and allows more flexibility with federal grants, particularly Title II. NH will form a task force to address ESSA which will go into effect with the start of the 2017-2018 school years.

### **Common Vision**

SAU 29 released a common vision value survey in early January seeking input from various stakeholders including students, parents, staff members, school board members, and taxpayers. The purpose of the survey was to gather input into the key elements valued most in SAU 29 schools. The results of the survey will be used to develop a common vision for all SAU 29 school districts.

### **Communications**

This past fall, SAU 29 launched SMS text messaging and mobile app initiatives as a means to broaden the scope of communications throughout SAU 29. Since the launch of the SMS text feature, nearly 2,500 users have subscribed. The mobile app allows members of the public who are not directly affiliated with SAU 29 schools to receive emergency information and news alerts pertaining to SAU 29 schools. To opt-in, subscribers need to text subscribe to **68453**. The SAU 29 mobile app may be downloaded for free from the App Store for Apple Devices or through Google Play for Android devices.

Beginning with the 2016-2017 school year the SAU will employ a part-time public information coordinator to assist with promoting all of our schools and districts. The coordinator will be responsible for the social media aspect of touting the happenings in all school buildings as well as communicating to stakeholders through print media.

### **Policy Alignment**

A policy alignment study was recently completed for all district and SAU policies. The result is a better understanding of the areas where efforts need to be focused in order to update/revise policies as necessary as well as to adopt policies required by law. In accordance with Ed 303 Duties of School Board, under Ed 303.01 Substantive Duties, each school board shall adopt policies necessary and desirable to control and effectuate the operations of the district.

Deanna Zilske  
Principal

Erik Anderson  
School Board Chair

Robert H. Malay  
Superintendent of Schools

## Harrisville School District Annual Meeting Minutes 2015

Moderator, Philip H. Miner, called the meeting to order at 5:30 p.m.

Pledge Of Allegiance

Moderator, Philip H. Miner introduced himself as well as School Board Members: Erik Anderson, Daniel Petit, and Sarah Downing. He also introduced SAU 29 representatives Reuben Duncan and Janelle Swanson and the Wells Memorial School Principal Deanna Zilske.

Moderator reviewed the rules of the meeting.

Meeting proceeded.

ARTICLE 1: To hear the reports of agents, auditors, committees or officers chosen, and pass any vote relating thereto.

Motion made and seconded to accept the article as read.

Article 1 PASSED by voice vote

ARTICLE 2: To see if the District will vote to raise and appropriate the School Board's recommended amount of \$2,293,232 for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto.

Motion made and seconded to accept the article as read.

Erik Anderson reviewed the budget using a Power Point presentation. Erik reported that there was a total school property tax increase of .16%.

A brief discussion ensued.

Article 2 PASSED by voice vote

ARTICLE 3: To see if the District will vote to appropriate and authorize the School Board to transfer up to \$10,000 of its unassigned fund balance, if any, remaining on hand at the end of the fiscal year, June 30, 2015 to be deposited in the Expendable Trust Out-of-District Tuition Fund established by the voters at the March 7, 2001 District Meeting for the purpose of paying future year regular/special education out-of-district tuitions, or to take any other action in relation thereto. (The Harrisville School Board supports favorable action on this warrant article.)

Motion made and seconded to accept the article as read.

A brief discussion ensued.

Article 3 PASSED by voice vote

ARTICLE 4: To see if the District will vote to appropriate and authorize the School Board to transfer up to \$10,000 of its unassigned fund balance, if any, remaining on hand at the end of the fiscal year, June 30, 2015, to the Capital Reserve Fund established by the voters of the District at the March 11, 1986 District Meeting for the purpose of financing construction or reconstruction of the buildings and grounds at Wells Memorial School, or to take any other action in relation thereto. If there is an insufficient undesignated fund balance as of June 30, 2015 to fund this appropriation and the appropriation in Article 3 (Expendable Trust Fund transfer), Article 3 will be funded first, with any additional surplus to be applied to this warrant article. (The Harrisville School Board supports favorable action on this warrant article.)

Motion made and seconded to accept the article as read.

Article 4 PASSED by voice vote

ARTICLE 5: To transact any other business that may legally come before this meeting.

At this point Erik Anderson publicly recognized Wayne Woolridge for his years of service with SAU 29 and thanked him for his support over the years.

The meeting was adjourned at roughly 5:45pm

At 8:00PM the Voting Polls were closed and the Ballots were counted with the following results:

Three Year Board Member – Erik M. Anderson

One Year Board Member – Sarah Downing

One Year Moderator - Philip H. Miner

One Year District Treasurer - Jonathan C. Miner

One Year District Clerk - Bonnie Willette (write-in)

Respectfully Submitted:  
Bonnie C. Willette, Clerk  
Harrisville School District

ATTEST: This is a true copy of the Minutes for the Harrisville School District Meeting of March 10, 2015.



Bonnie C. Willette, Clerk  
Harrisville School District

**School Treasurer Report 2015**

Fiscal Year July 1, 2014 to June 30, 2015		
Harrisville School District		
Harrisville	Appropriation	\$ 1,724,960.00
People's Bank	Interest Earned - 5092	\$ 64.81
NH PDIP	Interest Earned NH-PDIP	\$ 18.69
Various	NH Student Lunch	\$ 9,821.90
State of NH	All Accounts (except Student lunch)	\$ 25,014.84
State of NH	Student Food	
US Dept Education	Student Food	\$ 10,134.62
US Dept Education	REAP	\$ 14,482.01
NH/US Dept Education	Title I	\$ 616.62
NH/US Dept Education	Title II	\$ 21,500.10
Various	BASP Tuition	\$ 78,121.81
Various	Contributions & Grants	\$ 305.00
Various	Choice Tuition	\$ 47,193.27
Nelson School District	Shared Position	\$ 59,774.72
Marlow School District	Shared Position	\$ 40,849.77
SAU 29	Medicare Plan D Reimb.	\$ 1,594.51
US Dept Education	E-Rate	\$ 4,609.39
Various	Grants	\$ 198,236.81
Various	Refunds, Rent, Capital Reserve	\$ 75,630.92
Total Receipts		<u>\$2,312,929.79</u>
6/30/2015	Jonathan C Miner, District Treasurer	

Report of the School District Treasurer			
for the			
Fiscal Year July 1, 2014 to June 30, 2015			
Harrisville, NH School District			
Summary			
<b>Cash on hand</b>	<b>July 1, 2014</b>	<b>\$ 97,378.36</b>	<b>(Treasurer's Bank Balance)</b>
Current Appropriation from Town		\$ 1,724,960.00	
Deficit Appropriation			
Previous Appropriation			
Advance on Next Year's Appropriation			
Revenue from State of NH		\$ 47,131.56	
Revenue from US Dept of Education		\$ 24,616.63	
Revenue from Tuition		\$ 125,315.08	
Revenue from Trust Funds			
Revenue from Sales of Notes & Bonds	(principal Only)		
Revenue from Capital Reserve Funds			
Revenue from all Other Sources		\$ 390,906.52	
Total Receipts		\$ 2,312,929.79	
Total Amount Available for Fiscal Year		\$ 2,410,308.15	
(Balance + Receipts)			
Less School Board Orders Paid		\$(2,246,127.82)	
<b>Cash on hand</b>	<b>June 30, 2015</b>	<b>\$ 164,180.33</b>	
6/30/2015			
Date			District Treasurer

## School Warrant for 2016

To the inhabitants of the school district in the Town of Harrisville qualified to vote in District affairs:

You are hereby notified to meet at the Wells Memorial School in said District on the 8th day of March, 2016, at 5:30 p.m. to act upon the following articles:

ARTICLE 1: To hear the reports of agents, auditors, committees or officers chosen, and pass any vote relating thereto.

ARTICLE 2: To see if the District will vote to raise and appropriate the School Board's recommended amount of \$2,318,368 for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto.

ARTICLE 3: To see if the school district will vote to approve the cost items included in the collective bargaining agreement reached between the School Board and the Harrisville Education Association which calls for the following increases in salaries and benefits:

YEAR	Estimated Increase
2016-17	\$24,005
2017-18	\$13,903
2018-19	\$13,033
2019-20	\$12,856

and further to raise and appropriate the sum of \$24,005 for the 2016-2017 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid the prior fiscal year. (The Harrisville School Board recommends this warrant article.)

ARTICLE 4: To see if the District, if Article 3 is defeated, will authorize the Harrisville School Board to call one special meeting, at its option to address Article 3 cost items only.

ARTICLE 5: To see if the District will vote to raise and appropriate the sum of \$67,000 for the replacement of the shingled portion of roof at the Wells Memorial School, and to authorize the withdrawal of up to \$67,000 from the Capital Reserve Fund established by voters on March 11, 1986 for such a purpose, or to take any other action in relation thereto. (The Harrisville School Board recommends this warrant article.)

ARTICLE 6: To see if the District will vote to appropriate and authorize the School Board to transfer up to \$10,000 of its unencumbered funds, if any, remaining on hand at the end of the fiscal year, June 30, 2016, to the Capital Reserve Fund established by the voters of the District at the March 11, 1986 District Meeting for the purpose of financing construction or reconstruction of the buildings and grounds at Wells Memorial School, or to take any other action in relation thereto. (The Harrisville School Board recommends this warrant article.)

ARTICLE 7: To see if the District will vote to appropriate and authorize the School Board to transfer up to \$10,000 of its unencumbered funds, if any, remaining on hand at the end of the fiscal year, June 30, 2016 to be deposited in the Expendable Trust Out-of-District Tuition Fund established by the voters at the March 7, 2001 District Meeting for the purpose of paying future year regular/special education out-of-district tuitions, or to take any other action in relation thereto. If there is an insufficient undesignated fund balance as of June 30, 2016 to fund this appropriation and the appropriation in Article 6 (Capital Reserve Fund transfer), Article 6 will be funded first, with any additional surplus to be applied to this warrant article. (The Harrisville School Board recommends this warrant article.)

ARTICLE 8: To transact any other business that may legally come before this meeting.

Given under our hands at said Harrisville, this 10th day of February, 2016.

*HARRISVILLE SCHOOL BOARD*

*Erik Anderson, Chair  
Sarah Downing  
Daniel Petit*

**School District Proposed Budget for 2016**



New Hampshire  
Department of  
Revenue Administration

2016  
MS-26

## School Budget Form: Harrisville Local School

(RSA 21-J:34)

Appropriations and Estimates of Revenue for the Fiscal Year from:

July 1, 2016 to June 30, 2017

Form Due Date: 20 days after meeting

This form was posted with the warrant on: February 19, 2016

**For Assistance Please Contact:**

NH DRA Municipal and Property Division

Phone: (603) 230-5090

Fax: (603) 230-5947

<http://www.revenue.nh.gov/mun-prop/>

**SCHOOL BOARD CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

School Board Members	
Printed Name	Signature
Erik Anderson	
Sarah B. Downing	

A hard-copy of this signature page must be signed and submitted to the NHDRA at the following address:

NH DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL AND PROPERTY DIVISION  
P.O. BOX 487, CONCORD, NH 03302-0487

Appropriations						
Account Code	Purpose of Appropriation	Warrant Article #	Expenditures Prior Year	Appropriations Current Year as Approved by DRA	Appropriations Ending FY (Recommended)	Appropriations Ending FY (Not Recommended)
<b>Instruction</b>						
1100-1199	Regular Programs	02	\$0	\$790,064	\$813,635	\$0
1200-1299	Special Programs	02	\$0	\$307,796	\$375,301	\$0
1300-1399	Vocational Programs		\$0	\$0	\$0	\$0
1400-1499	Other Programs	02	\$0	\$3,067	\$2,818	\$0
1500-1599	Non-Public Programs	02	\$0	\$0	\$0	\$0
1600-1699	Adult/Continuing Education Programs	02	\$0	\$0	\$0	\$0
1700-1799	Community/Junior College Education Programs		\$0	\$0	\$0	\$0
1800-1899	Community Service Programs		\$0	\$0	\$0	\$0
<b>Support Services</b>						
2000-2199	Student Support Services	02	\$0	\$187,504	\$153,998	\$0
2200-2299	Instructional Staff Services	02	\$0	\$28,731	\$31,463	\$0
<b>General Administration</b>						
0000-0000	Collective Bargaining		\$0	\$0	\$0	\$0
2310 (840)	School Board Contingency		\$0	\$0	\$0	\$0
2310-2319	Other School Board	02	\$0	\$26,359	\$19,288	\$0
<b>Executive Administration</b>						
2320 (310)	SAU Management Services	02	\$0	\$121,820	\$122,179	\$0
2320-2399	All Other Administration		\$0	\$0	\$0	\$0
2400-2499	School Administration Service	02	\$0	\$165,172	\$168,784	\$0
2500-2599	Business		\$0	\$0	\$0	\$0
2600-2699	Plant Operations and Maintenance	02	\$0	\$173,359	\$150,542	\$0
2700-2799	Student Transportation	02	\$0	\$108,660	\$99,660	\$0
2800-2999	Support Service, Central and Other	02	\$0	\$700	\$700	\$0
<b>Non-Instructional Services</b>						
3100	Food Service Operations		\$0	\$0	\$0	\$0
3200	Enterprise Operations		\$0	\$0	\$0	\$0
<b>Facilities Acquisition and Construction</b>						
4100	Site Acquisition		\$0	\$0	\$0	\$0
4200	Site Improvement		\$0	\$0	\$0	\$0
4300	Architectural/Engineering		\$0	\$0	\$0	\$0
4400	Educational Specification Development		\$0	\$0	\$0	\$0
4500	Building Acquisition/Construction		\$0	\$0	\$0	\$0
4600	Building Improvement Services		\$0	\$0	\$0	\$0
4900	Other Facilities Acquisition and Construction		\$0	\$0	\$0	\$0
<b>Other Outlays</b>						
5110	Debt Service - Principal		\$0	\$0	\$0	\$0
5120	Debt Service - Interest		\$0	\$0	\$0	\$0
<b>Fund Transfers</b>						
5220-5221	To Food Service	02	\$0	\$40,000	\$40,000	\$0
5222-5229	To Other Special Revenue	02	\$0	\$250,000	\$250,000	\$0
5230-5239	To Capital Projects		\$0	\$0	\$0	\$0
5254	To Agency Funds	02	\$0	\$90,000	\$90,000	\$0
5310	To Charter Schools		\$0	\$0	\$0	\$0
5390	To Other Agencies		\$0	\$0	\$0	\$0

Account Code	Purpose of Appropriation	Warrant Article #	Expenditures Prior Year	Appropriations Current Year as Approved by DRA	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
9990	Supplemental Appropriation		\$0	\$0	\$0	\$0
9992	Deficit Appropriation		\$0	\$0	\$0	\$0
<b>Total Proposed Appropriations</b>			<b>\$0</b>	<b>\$2,293,232</b>	<b>\$2,318,368</b>	<b>\$0</b>

### Special Warrant Articles

Account Code	Purpose of Appropriation	Warrant Article #	Expenditures Prior Year	Appropriations Current Year as Approved by DRA	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
5253	To Non-Expendable Trust Fund		\$0	\$0	\$0	\$0
4600	Building Improvement Services	05	\$0	\$0	\$67,000	\$0
	<b>Purpose:</b> Use of CRF					
5251	To Capital Reserve Fund	06	\$0	\$0	\$10,000	\$0
	<b>Purpose:</b> Appropriate to CRF From Fund Balance					
5252	To Expendable Trusts/Fiduciary Funds	07	\$0	\$0	\$10,000	\$0
	<b>Purpose:</b> Appropriate to ETF From Fund Balance					
<b>Special Articles Recommended</b>			<b>\$0</b>	<b>\$0</b>	<b>\$87,000</b>	<b>\$0</b>

### Individual Warrant Articles

Account Code	Purpose of Appropriation	Warrant Article #	Expenditures Prior Year	Appropriations Current Year as Approved by DRA	Appropriations Ensuing FY (Recommended)	Appropriations Ensuing FY (Not Recommended)
1100-1199	Regular Programs	03	\$0	\$0	\$18,520	\$0
	<b>Purpose:</b> Collective Bargaining Agreement					
1200-1299	Special Programs	03	\$0	\$0	\$2,340	\$0
	<b>Purpose:</b> Collective Bargaining Agreement					
2000-2199	Student Support Services	03	\$0	\$0	\$780	\$0
	<b>Purpose:</b> Collective Bargaining Agreement					
2400-2499	School Administration Service	03	\$0	\$0	\$1,117	\$0
	<b>Purpose:</b> Collective Bargaining Agreement					
2600-2699	Plant Operations and Maintenance	03	\$0	\$0	\$1,248	\$0
	<b>Purpose:</b> Collective Bargaining Agreement					
<b>Individual Articles Recommended</b>			<b>\$0</b>	<b>\$0</b>	<b>\$24,005</b>	<b>\$0</b>

Revenues					
Account Code	Source of Revenue	Warrant Article #	Actual Revenues Prior Year	Revised Revenues Current Year	Estimated Revenues Ensuing Fiscal Year
<b>Local Sources</b>					
1300-1349	Tuition	02	\$0	\$49,000	\$49,000
1400-1449	Transportation Fees		\$0	\$0	\$0
1500-1599	Earnings on Investments	02	\$0	\$150	\$150
1600-1699	Food Service Sales	02	\$0	\$24,000	\$24,000
1700-1799	Student Activities		\$0	\$0	\$0
1800-1899	Community Services Activities		\$0	\$0	\$0
1900-1999	Other Local Sources	02	\$0	\$51,078	\$30,709
<b>State Sources</b>					
3210	School Building Aid		\$0	\$0	\$0
3215	Kindergarten Building Aid		\$0	\$0	\$0
3220	Kindergarten Aid		\$0	\$0	\$0
3230	Catastrophic Aid		\$0	\$0	\$0
3240-3249	Vocational Aid		\$0	\$0	\$0
3250	Adult Education		\$0	\$0	\$0
3260	Child Nutrition	02	\$0	\$1,000	\$1,000
3270	Driver Education		\$0	\$0	\$0
3290-3299	Other State Sources		\$0	\$0	\$0
<b>Federal Sources</b>					
4100-4539	Federal Program Grants	02	\$0	\$250,000	\$250,000
4540	Vocational Education		\$0	\$0	\$0
4550	Adult Education		\$0	\$0	\$0
4560	Child Nutrition	02	\$0	\$5,000	\$5,000
4570	Disabilities Programs		\$0	\$0	\$0
4580	Medicaid Distribution	02	\$0	\$13,000	\$13,000
4590-4999	Other Federal Sources (non-4810)		\$0	\$0	\$0
4810	Federal Forest Reserve		\$0	\$0	\$0
<b>Other Financing Sources</b>					
5110-5139	Sale of Bonds or Notes		\$0	\$0	\$0
5140	Reimbursement Anticipation Notes		\$0	\$0	\$0
5221	Transfers from Food Service Special Revenues Fund		\$0	\$0	\$0
5222	Transfer from Other Special Revenue Funds	02	\$0	\$80,000	\$80,000
5230	Transfer from Capital Project Funds		\$0	\$0	\$0
5251	Transfer from Capital Reserve Funds	05	\$0	\$0	\$67,000
5252	Transfer from Expendable Trust Funds		\$0	\$0	\$0
5253	Transfer from Non-Expendable Trust Funds		\$0	\$0	\$0
5300-5699	Other Financing Sources		\$0	\$0	\$0
9997	Supplemental Appropriation (Contra)		\$0	\$0	\$0
9998	Amount Voted from Fund Balance	07, 06	\$0	\$0	\$20,000
9999	Fund Balance to Reduce Taxes	02	\$0	\$0	\$50,000
<b>Total Estimated Revenues and Credits</b>			<b>\$0</b>	<b>\$473,228</b>	<b>\$597,859</b>

**Budget Summary**

<b>Item</b>	<b>Current Year</b>	<b>Ensuing Year</b>
Operating Budget Appropriations Recommended	\$2,293,232	\$2,318,368
Special Warrant Articles Recommended	\$20,000	\$87,000
Individual Warrant Articles Recommended	\$0	\$24,005
<b>TOTAL Appropriations Recommended</b>	<b>\$2,313,232</b>	<b>\$2,429,373</b>
Less: Amount of Estimated Revenues & Credits	\$519,264	\$597,859
Less: Amount of State Education Tax/Grant	\$461,289	\$443,502
<b>Estimated Amount of Taxes to be Raised</b>	<b>\$1,332,679</b>	<b>\$1,388,012</b>

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## **Other Community Information**

### **The Friends of the Harrisville Public Library**

The Friends meet quarterly, at 6:30 p.m. on the first Thursday of January, April, July, and October. Meetings are held at the Library. The public is welcome.

### **Community Midday Meals**

Volunteers provide meals at 11:30 a.m. – 1:00 p.m. on the last Wednesday of each month, January through October, in the fellowship hall of the Community Church of Harrisville and Chesham's brick church. A holiday meal is held on the first Wednesday in December. Donations are welcome.

### **The Rails to Trails Committee**

is a group of volunteers working to monitor and improve recreational use of the former railroad right of way, including both public and private lands, and works in partnership with private landowners.

### **Common Threads**

The town newsletter of Harrisville is independently published six times per year. It includes news of town government, the community, youth and schools.

### **Historic Harrisville, Inc. 2015 Community Report**

Historic Harrisville, Inc., a nonprofit foundation, holds semi-annual meetings of its incorporators on the third or fourth Saturdays in April and October. The public is welcome.

Extensive structural, masonry, roofing, and carpentry repairs, funded by a matching grant from the New Hampshire Land and Community Heritage Program (LCHIP), were carried out at Building No. 3 (the trip hammer shop), the oldest building on the Cheshire Mills site. The rehabilitation work revealed the intriguing remnants of an early turbine in the pit at southeast corner of the building. The building, now stable and tight to the weather, will be fitted up for tenancy when additional funds are available.

Work on the hydropower project moved forward with the removal of an obsolete generator from the turbine pit, structural and carpentry repairs in the turbine room, and the replacement of the trash rack and deck at the dam.

Historic Harrisville's community development activities continued through its operation of the Harrisville General Store, an essential element of village life. Another initiative, the community garden, was greatly enhanced by the construction of a timber-frame garden shed, designed and built by volunteers.

We worked with the town in an effort to save the building at 119 Main Street, in the National Historic Landmark District.

Historic Harrisville, Inc. is a public, nonprofit foundation that welcomes anyone to join us in our work. If you are not on our mailing list and wish to be, please drop us a note at P.O. Box 79, call 827-3722, or send an e-mail to [historicharrisville@msn.com](mailto:historicharrisville@msn.com). Everyone is invited to attend our incorporators' meetings, which are held in April and October.

Learn more about HHI by visiting our website: [www.historicharrisville.org](http://www.historicharrisville.org).

Board of Trustees

Michelle Aldredge	Jeffrey Hansen
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